

Stelly

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Inst # 2002-04500

01/25/2002-04500
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 31.95

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Paschall

Jeffrey

N.

1c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

113 Pine Hill Circle

Columbiana

AL

35051

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Paschall

Amy

Jo

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

113 Pine Hill Circle

Columbiana

AL

35051

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Alabama Power Company

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

600 North 18th Street

Birmingham

AL

35291

USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 3 Ton Goodman/Janitrol Heat Pump (Package Unit)

Serial # 0105497057

Model # PHKJ036-1

\$3235.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Paschall

Jeffrey

N.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 712 - Columbiana, Alabama 35051
(205) 669-0204 (205) 669-0201 Fax (205) 669-3120

SEND TAX NOTICE TO:

Jeffrey W. Paschall

113 Pine Hill Circle
Columbiana, AL 35051This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-4-4 Rev. 0/00

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.This consideration of One Hundred Twenty Six Thousand and no/100to the undersigned grantor or grantors is here paid by the GRANTEE herein, the receipt whereof is acknowledged, wit:
Phillip L. Key and wife, Debra L. KeyHerein referred to as grantor(s) do grant, bargain, sell and convey unto
Jeffrey W. Paschall and Amy Jo Paschall(Herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the SE corner of the SE 1/4 of the SW 1/4, Section 34, Township 21 South, Range 1 West; thence run North 67 degrees 49 minutes West a distance of 90.5 feet to a point on the West R.O.W. line of Alabama Highway 828; thence turn an angle to the right of 101 degrees 17 minutes and run a distance of 108.0 feet; thence turn an angle to the right of 51 minutes to the left and run a distance of 199.32 feet; thence turn an angle of 93 degrees 22 minutes to the left and run a distance of 119.03 feet to a point; thence turn an angle of 112 degrees 42 minutes to the right and run a distance of 51.5 feet to a point; thence turn an angle of 95 degrees 12 minutes 30 seconds to the left and run a distance of 108.93 feet to the point of beginning of the property herein conveyed; thence continue on said line a distance of 118.07 feet to a point; thence turn an angle to the right of 95 degrees 49 minutes 30 seconds and run a distance of 194.2 feet to a point; thence turn an angle to the right of 84 degrees 37 minutes and run a distance of 108.0 feet to a point; thence turn an angle to the right of 94 degrees 48 minutes 10 seconds and run a distance of 197.24 feet to the point of beginning.

Said parcel of land is situated in the SE 1/4 of the SW 1/4, Section 34, Township 21 South, Range 1 West, excepting Street R.O.W. of Pine Hill Circle, situated in Shelby County, Alabama.

Subject to, taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

\$125,920.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that between the joint tenants hereby created or terminated during the joint lives of the grantors herein in the event one grantor herein survives the other, the entire benefit in the whole shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, successors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) on my (our) behalf shall defend the title of said property, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) and my (our) heirs, successors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set our hand and seal(s), this 10th day of September, 1999.

WITNESS:

Wit

Wit

Wit

Phillip L. Key

Debra L. Key

STATE OF ALABAMA }
Shelby COUNTY }I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Phillip L. Key and Debra L. Keywhose name is ATN signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.Given under my hand and official seal this 10th day of September, A.D. 1999

My Commission Expires: 10/16/2000

Notary Public

Inst # 2002-04500

01/25/2002-04500
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
31.95
002 CH

BA