

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 307211090
POOL #: 563860
RBMG LOAN #: 2000064813
INV #:
MIN: 100014420000648000
MERS PHONE # 1-888-679-6377

Inst # 2002-04492

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
a Delaware Corporation does hereby grant, bargain, sell, convey and
assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee
for GMAC Mortgage Corp., its successors and assigns,
G4313 Miller Rd. Flint MI 45801-2026
that certain mortgage executed by
MICHAEL . HUDSON AND PAULA L. HUDSON

dated 05/11/2001 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
2001-20804 , Page/ , on 05/22/2001

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and
to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. has
caused this instrument to be executed in its name by K. McCarter
its Assistant Vice President and its corporate seal is hereto affixed and attested by
H. Fulmer its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:

H. Fulmer
H. Fulmer
Assistant Secretary

RBMG, Inc.
K. McCarter
K. McCarter
Assistant Vice President



STATE OF SC
COUNTY OF Richland

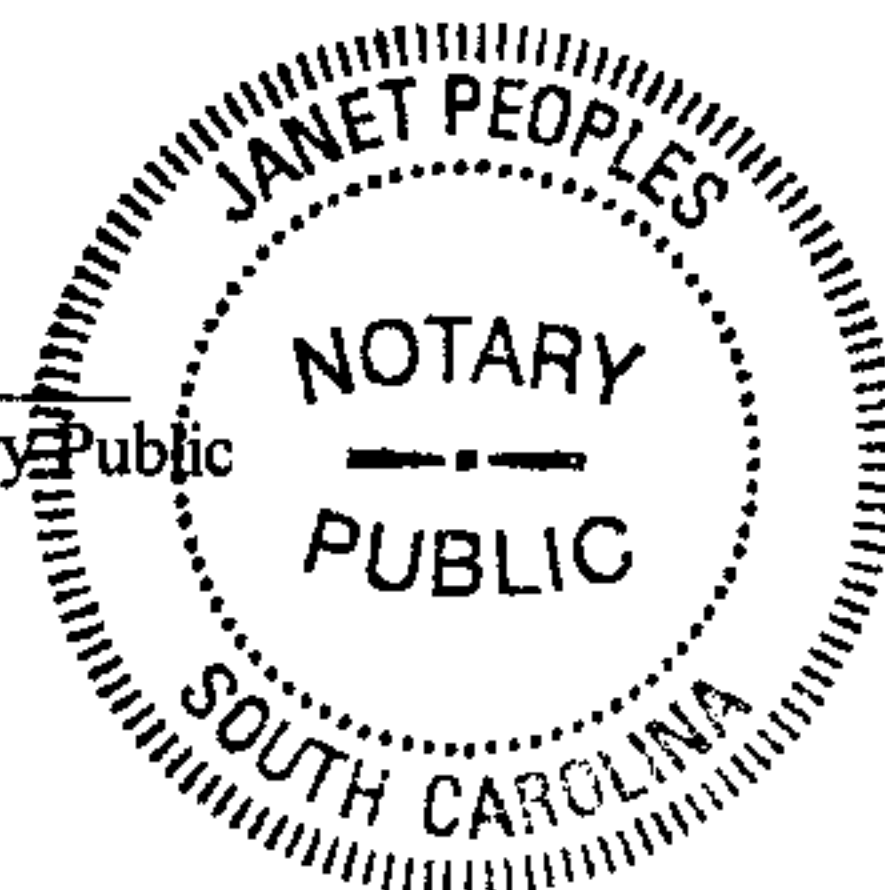
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
K. McCarter whose name as Assistant Vice President of
a Delaware Corporation
RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the January 05, 2002

Janet Peoples
Janet Peoples
My Commission Expires: 11/05/2011

Notary Public



Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103

01/05/2002 GMAC66/02B 01/02

Inst # 2002-04492

01/25/2002-04492
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00