

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 307214444
POOL #: 568511
RBMG LOAN #: 2000080336
INV #: ³⁶³
MIN: 100014420000803~~000~~
MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
a Delaware Corporation does hereby grant, bargain, sell, convey and
assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee
for GMAC Mortgage Corp., its successors and assigns,
G4313 Miller Rd. Flint MI 45801-2026
that certain mortgage executed by
MAUREEN COWAN

dated 06/25/2001 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
2001-29995 , Page/ , on 07/19/2001

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and
to the lands and property conveyed by said mortgage.

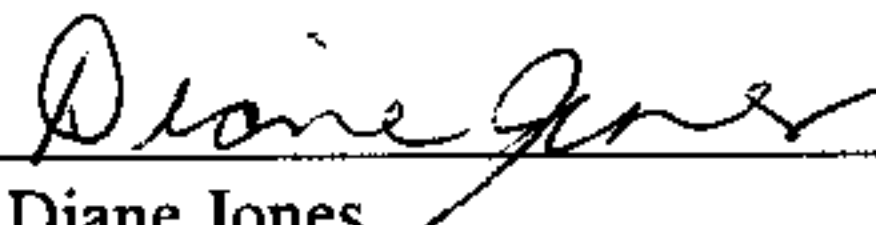
Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. has
caused this instrument to be executed in its name by Diane Jones
its Assistant Vice President and its corporate seal is hereto affixed and attested by
A. Wilson its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:


A. Wilson
Assistant Secretary

RBMG, Inc.


Diane Jones
Assistant Vice President

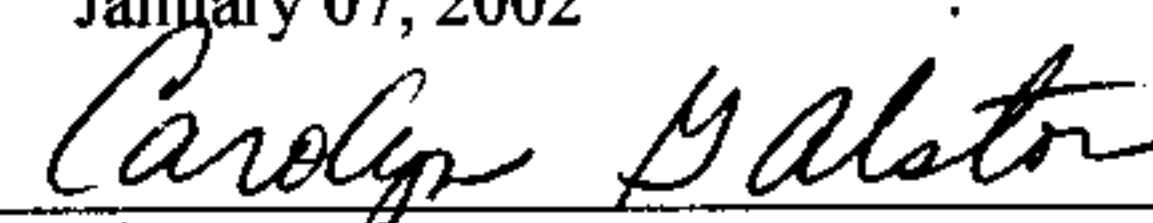


STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Diane Jones whose name as Assistant Vice President of
a Delaware Corporation
RBMG, Inc.

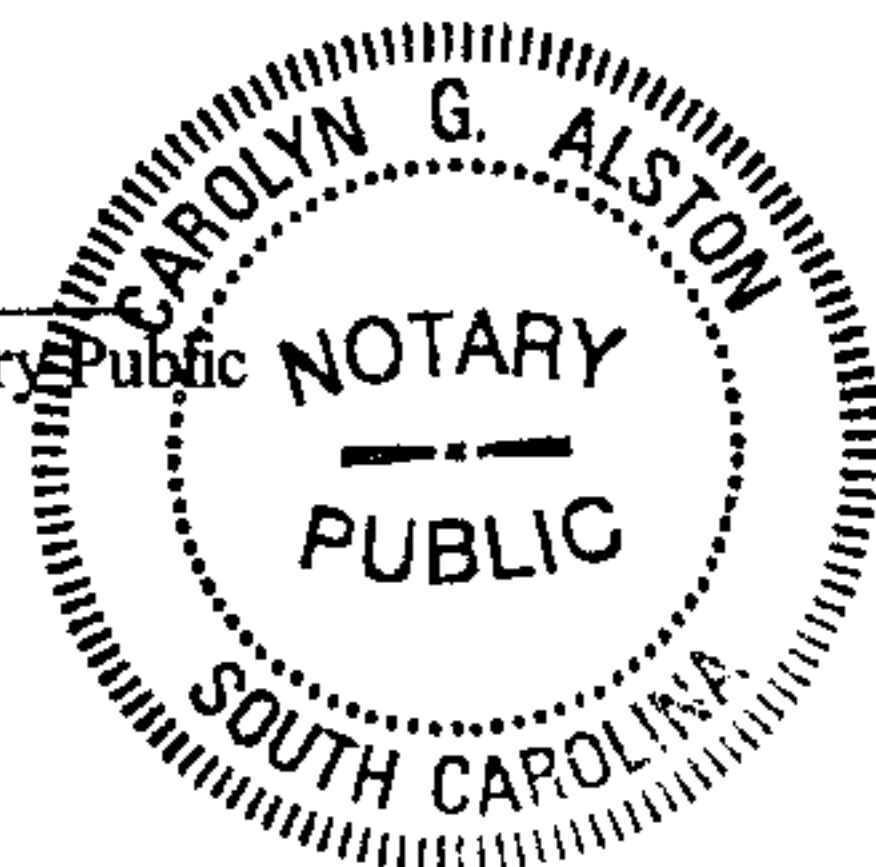
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the January 07, 2002


Carolyn G. Alston

My Commission Expires: 06/27/2010

Notary Public



Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103

01/07/2002 GMAC68/02 01/02

Inst # 2002-04491

01/25/2002-04491
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00