

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA  
COUNTY OF ~~JEFFERSON~~ SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 105,306.00 . executed by Jeremy P. Crook and Ginger B. Crook, husband and wife

bearing date of the 8th day of November, 2001, on property described as:

Lot 29, according to the Survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7 page 152 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in <sup>Inst. #</sup> ~~Book~~ 2001 ~~Page~~ 49040, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of January, 2002.

**LIBERTY MORTGAGE CORPORATION**

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 21st day of January, 2002.

Supp Bryant  
Notary Public

01/25/2002-04489  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-04489