

This instrument prepared by:
Maggie Browning
Union State Bank
2267 Pelham Parkway
Pelham, Alabama 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Washington Mutual Bank, FA all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated January 8, 2002, executed by Rebecca A. Brasher and husband, Marvin D. Brasher, by Trust to Union State Bank trustee, and recorded in Map Book _____ Page _____ of Records in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

2002-04483

SEE EXHIBIT "A"

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 8th day of January 2002.

Signed in the presence of

Witness

Witness

UNION STATE BANK

By _____

Paul Jones
Vice President

STATE OF Alabama

COUNTY OF Shelby

On the 8th day of January 2002, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Elizabeth Sig Sidwell
Residing at: _____
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 23, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-04484

01/25/2002-04484
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2002-04484

EXHIBIT "A"

A Parcel of land being situated in the NE 1/4 of the NE 1/4 of Section 16, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: From the NE corner of the NE 1/4 of the NE 1/4 of Section 16, Township 18 South, Range 1 East, as beginning point, run a magnetic bearing of North 81 deg. 26 min. 26 sec. West 1321.92 feet; thence South 05 deg. 49 min. 56 sec. West 660.21 feet; thence South 81 deg. 25 min. 26 sec. East 1321.57 feet; thence North 05 deg. 51 min. 50 sec. East 660.58 feet, back to the Point of Beginning; being situated in Shelby County, Alabama.

Also with an Easement for ingress and egress, being 10 feet in width and being more particularly described as follows: Commence at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 15, Township 18 South, Range 1 East; thence run South along the West line of said 1/4 1/4 section a distance of 20 feet; thence run East, parallel to the North line of said 1/4 1/4 Section a distance of 1,020 feet, more or less, to the point of intersection with the West Right-of-Way line of Shelby County Highway No. 491; thence run North along the West Right-of-Way line of said Highway a distance of 20 feet, more or less, to a point on the North line of said 1/4 1/4 section; thence run West along the North line of said 1/4 1/4 section a distance of 1,020 feet, more or less, to the Point of Beginning; being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Inst. # 2002-04484

**01/25/2002-04484
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCL 14.00**