

58
STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
GARDNER BUILDERS INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 7/3/2001 and recorded in the Probate Office of _____ SHELBY _____ County, Alabama, in Real Volume 2001 _____, Page 31290 _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in _____ SHELBY _____ County, Alabama, to wit:

LOT(S) 123 _____, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 2, AS RECORDED IN MAP BOOK 27, PAGE 26, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-04447

01/25/2002-04447
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 14TH day of JANUARY 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: _____

G. E. GIATTINA

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
G. E. GIATTINA _____ whose
name as SENIOR VICE PRESIDENT _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 14TH day of JANUARY 2002.

THIS INSTRUMENT WAS PREPARED BY
Sharon Canale
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

NOTARY PUBLIC
11-6-04

LN # 3385002

5-21-98

Return To:
Alabama Title Co., Inc.

21-32731-V
Inst # 2002-04447