rart (Part	TIAL RELEASE
NOW ALL MEN BY THESE PRESENTS. TH	AT, for value received the undersigned does hereby release
	on the lien of that certain mortgage executed by
GARDNER BILLIDERS, INC.	
the NATIONAL BANK OF COMMERCE OF	F HIRMINGHAM, a national banking association, dated_
d recorded in the Probate Office ofSHE	ELBY County, Alabama, in
	e 27532 , and for such
	nowledged the undersigned does hereby release all of its
ghts, title and interest in and to the followin	g described property in SHELBY
unty, Alabama, to wit:	•
· · · · · · · · · · · · · · · · ·	
LOTS 131	ACCORADING TO THE SURVEY OF CAMDEN
OF JUDGE OF PROBATE SHELBY COU	MAP BOOK 27, PAGE 26, IN THE OFFICE
DILLINI OOU	*** * * •
•	
•	01/25/2002-04444
	11:24 AM CERTIFIED
	1.1 = 24 ATT JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 11.00
;	· · · · · · · · · · · · · · · · · · ·
ut li le extressiv understoort and accorditiés di	ds release shall in no wise, pud to no extent whatever, afte
•	the property described in and secured by said mortgage. T
idersigned is now the owner of said mortgage	, , , , , , , , , , , , , , , , , , , ,
The state of the s	into the or the infante nates section incretty,
STESTIMONY WHEREOF, the undersigned	has caused its name to be subscribed hereto by its proper
Meer who is thereunto duly nuthorized on	this the 14TH day of JANUARY
2002.	
•	NATIONAL BANK OF COMMERCE OF BIRMINGHA
	n National Danklug Associat
. •	DY: 52 Sut
	G. E. GIATTINA
ΤΑΤΕ ΟΓ ΑΙ.ΑΠΑΜΑ)	ITS: SENIOR VICE PRESIDENT
EITTERSON COUNTY)	Control ITOD INDUINI
the undersigned, a Notary Public in and for	sald County In said State, hereby certify that
G. E. GIATTINA	whose
name as SENIOR VICE PRESIDENT	of National Hank of

Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me

day of JANUARY

HOTARY PUBLIC

ncknowledged before me on this day that, being informed of the contents of the instrument, he, as such

Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Return To: Alabama Title Con

Return To:

COLLATERAL CLERK

THIS INSTRUMENT WAS PREPARED BY

Olven under my hand and official scal this _____14TH

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

35202-0686

LN # 3363629

P. O. BOX 10686

BIRMINGHAM, AL.

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