

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **563718**
LOAN NO. **1963462167 (998149869) [1675553862 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

POST # 2002-04430

01/25/2002-04430
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**
hereby sells, assigns, transfers and sets over to: **FANNIE MAE, IN CARE OF CHASE**
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **EDWARD D HARKER UNMARRIED MAN**

to **MORTGAGESOUTH, L.L.C.**
dated **OCTOBER 6, 2000** and recorded on **OCTOBER 10, 2000** in Mortgage
Book No. _____ Page _____ Doc No. **2000-35365** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS887.S.09642

LOAN NO. 1963462167 (998149869) [1675553862 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 8th day of JANUARY 2002, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

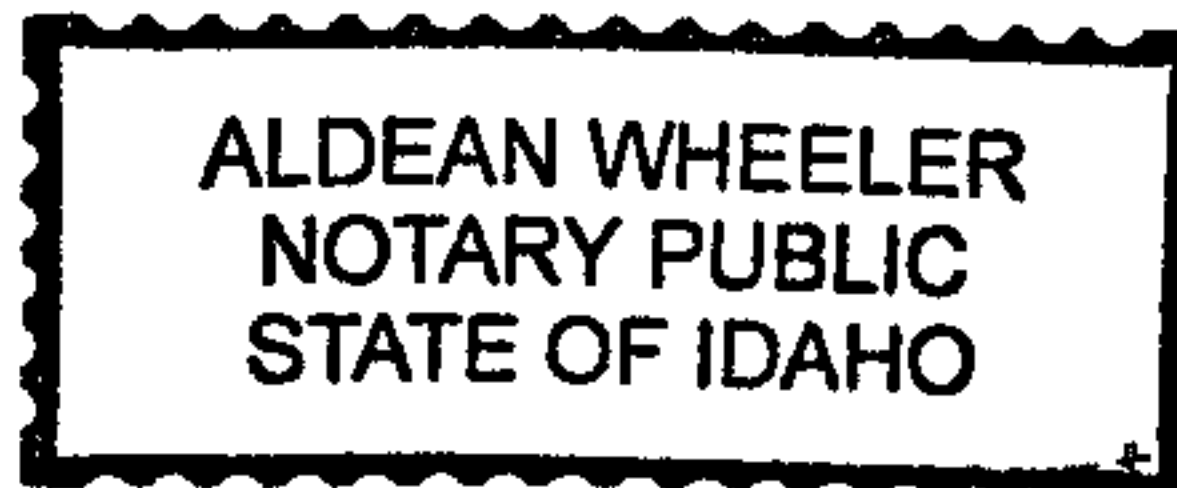
By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On JANUARY 8, 2002 before me ALDEAN WHEELER
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.329.018
C=S.016.0056

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11:00 AM CERTIFIED
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Inst # 2002-04430