COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned NEW SOUTH FEDERAL SAVINGS BANK, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by AMERICAN HOMES AND LAND CORPORATION, which said Mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument 1997-14164, and also that certain Amendment to Mortgage recorded in Instrument 1997-21466, and also that certain Amendment to Mortgage recorded in Instrument 1998-08339, and also that certain Amendment to Mortgage recorded in Instrument 1998-19614, and also that certain Amendment to Mortgage recorded in Instrument 1998-23248, and also that certain Amendment to Mortgage recorded in Instrument 1998-27608, and also that certain Amendment to Mortgage recorded in Instrument 1998-44040, and also that certain Amendment to Mortgage recorded in Instrument 1998-44040, and also that certain Amendment to Mortgage recorded in Instrument 1998-44040, and also that certain Amendment to Mortgage recorded in Instrument 1998-44040, and also that certain Amendment to Mortgage recorded in Instrument 1998-04525,

and also recorded in the Office of the Judge of Probate of **JEFFERSON** County, Alabama, in Instrument 9861/2070, and also that certain Amendment to Mortgage recorded in Instrument 9861/4874, and also that certain Amendment to Mortgage recorded in Instrument 9861/8265, and also that certain Amendment to Mortgage recorded in Instrument 9862/4853, and also that certain Amendment to Mortgage recorded in Instrument 9960/5502,

and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the _____ day of _____ January ____, 2002.

NEW SOUTH FEDERAL SAVINGS BANK

By:

Steven L. Copeland

Its Senior Vice President

ATTEST:

ву:

Nancy J. Forshaw

Its Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Nancy J. Forshaw, whose names as Senior Vice President and Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \mathcal{L} day of \mathcal{L}

Notary Public MCOMMISSION EXPIRES JUNE 12, 2002

My commission expires:

2,500,000

01/25/2002-04426
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00
101 NEL