

**SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS
AND LEASES AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain mortgage executed by Simian Enterprises, Inc mortgagor(s), under date of 19th June, 2001 which said mortgage was recorded in the Judge Of Probate Office in Shelby County , **Alabama VOL 2001 PG 25878** and amended as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 16th **DAY OF January 2002.**

FIRST COMMERCIAL BANK

By


Paul M. Schabacker
First Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Paul M. Schabacker whose name as First Vice President of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 11th **DAY OF JANUARY 2002.**



Notary Public

My Commission expires: 10-13-04

(NOTARIAL SEAL)

This instrument was prepared by:

MARY E. RATLIFF
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: OCT 12, 2004
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 2002-04381

01/25/2002-04381
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00