

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Thomas H. Murphy and wife, Ruth N. Murphy (as to an undivided 75% interest); and
P. Stancil Handley and wife, Sharlene Handley (as to an undivided 25% interest)
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Beverly Rose Templin and husband, Terry Don Templin

(hereinafter called "Mortgagee", whether one or more), in the sum
of Seventy-Four Thousand, Six Hundred Seventy-Seven and no/100----- Dollars
(\$ 74,677.00), evidenced by a real estate mortgage note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Thomas H. Murphy and wife, Ruth N. Murphy (as to an undivided 75% interest); and
P. Stancil Handley and wife, Sharlene Handley (as to an undivided 25% interest)

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby County, State of Alabama, to-wit:

A part of the NW 1/4 of NE 1/4 and the NE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West, described as follows: Commence at the SE corner of NW 1/4 of NE 1/4 of Section 26, and run North along East line of said 1/4-1/4 Section a distance of 364.17 feet to a point on the South margin of Depot Street and the point of beginning; thence turn an angle of 59 degrees 05 minutes to left and run along the South margin of Depot Street a distance of 193.62 feet; thence turn an angle of 1 degree 33 minutes to right and continue along the South margin of Depot Street a distance of 112.76 feet to a point on East right of way line of L & N Railroad; thence turn an angle of 143 degrees 14 minutes to left and run along the East right of way line of said Railroad a distance of 516.33 feet; thence turn an angle of 149 degrees 23 minutes to left and run a distance of 225.86 feet along a ditch; thence turn an angle of 21 degrees 29 minutes to right and run along said ditch 106.28 feet to point on South margin of Depot Street; thence turn an angle of 89 degrees 35 minutes to left and run along the South margin of Depot Street a distance of 18.38 feet to point of beginning.

THIS IS A PURCHASE MONEY MORTGAGE.

Inst # 2002-04325

01/25/2002-04325
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL

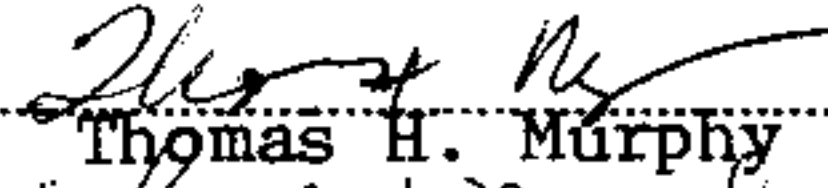
Said property is warranted free from all incumbrances and claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Thomas H. Murphy and wife, Ruth N. Murphy (as to an undivided 75% interest); and
P. Stancil Handley and wife, Sharlene Handley (as to an undivided 25% interest)
have hereunto set our signatures and seal, this 24th day of January, 2002.


Thomas H. Murphy (SEAL)

Ruth N. Murphy (SEAL)

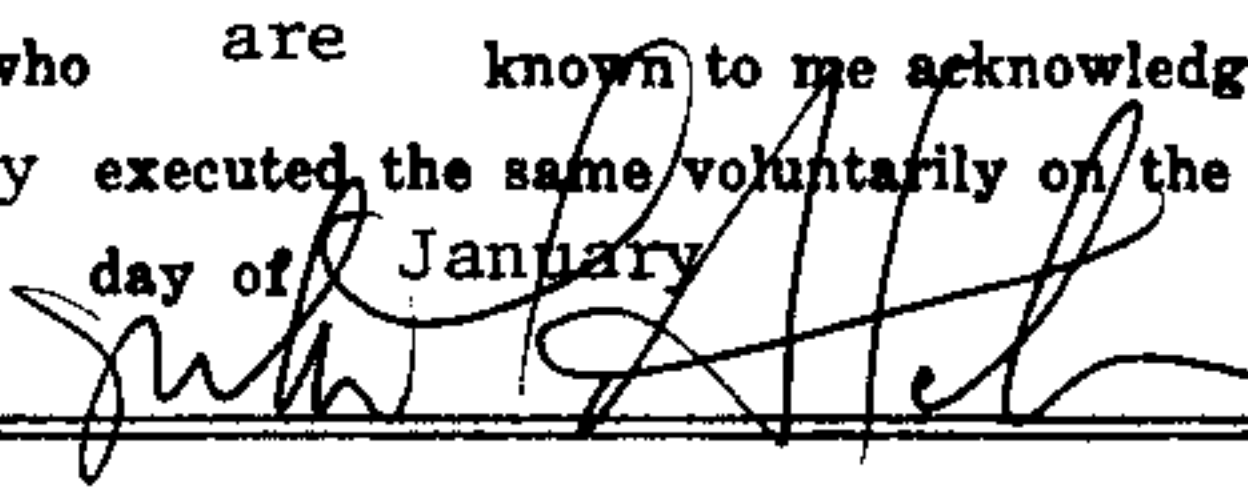
P. Stancil Handley (SEAL)

Sharlene Handley (SEAL)

THE STATE of ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Thomas H. Murphy, Ruth N. Murphy, P. Stancil Handley, and Sharlene Handley

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,
that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of January, 2002
My commission expires: 10-16-04

Notary Public.

THE STATE of }
COUNTY }

I, a Notary Public in and for said County, in said State,
hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the day of, 20
Notary Public

Return to:
TO

MORTGAGE DEED

Inst # 2002-04325

01/25/2002-04325
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 128.05

THIS FORM FROM
MICHAEL T. ATCHISON
ATTORNEY AT LAW
P. O. BOX 822
COLUMBIA, ALABAMA 35051