Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Inst # 2002-04092

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

O1/23/2002-04092
O3:06 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
O01 CH 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:001221894 "Layman" Lender ID:1221894/ Shelby, Alabama 01/117: 11.00 Received Date: 12/27/01

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/27/1990, made and executed by OWEN N. LAYMAN JR. AND HIS WIFE DEBORAH R. LAYMAN, to secure payment of the principal sum of \$70,584.00 plus interest, originally to UNION PLANTERS NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/31/1990 as Instrument No. NA Mortgage Book 302, Page 820, is now Paid and Satisfied, and is therefore

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc. On January 16, 2002

STATE OF Alabama COUNTY OF Elmore

discharged.

WITNESS my hand and official seal,

SHEFLA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053

* Document Prepared By:

Sheila D. Glaze 605 S. Perry St. Montdomery, Al. 36104 1-800-392-5669

Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 36 CLF-20020116-0027 ALSHELB SHELBY AL BAT: 915061/001221894 KXALDOM1