HAN COUNTY JUBE OF PROBATE 11.00

THIS INSTRUMENT WAS PREPARED BY:

JENNIFER SCARBROUGH

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA LOAN #72070029000490

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY MARK D RUBINO AND WIFE, JACQUELINE L RUBINO MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA, ON (12/14/98) ON INSTRUMENT #1998-49734 AND UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS AND DAY OF December 2001.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK & THE CITIZEN'S BANK OF LEEDS

AUTHORIZED SIGNATURE OF BANCORPSOUTH BANK

STATE OF ALABAMA
COUNTY OF JERTERSON

SAID STATE, HEREBY CERTIFY THAT WAY FOR SAID COUNTY, IN AUTHORIZED SIGNER OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 3 ST DAY OF December, 2001

NOTARY

MOTERTY PUBLIC STATE OF ALLEGANDA AT LABOUR AT LABOUR DESCRIPTION EXPENSES. 1904. 14. NO. 1. NO. 1.