Recording Requested By: ,Chase Manhattan Mortgage Corporation

When Recorded Return To:

Chase Manhattan Mortgage Corp 1400 E Newport Center Dr Deerfield Beach, FL 33442-

## DISCHARGE OF MORTGAGE

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Chase Manhattan Mortgage Corporation #:1941035982 "ESTES" Lender ID:450/1941035982 Escrew/Title:201583 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/25/1997, made and executed by JUDD M ESTES, AND KIMBERLY ESTES HUSBAND AND WIFE to secure payment of the principal sum of \$71,500.00 plus interest, originally to HEARTLAND MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/03/1997 as Instrument No. 1997-28152 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

CHASE MANHATTAN MORTGAGE CORPORATION On December 13, 2001

HOLLY LORENZ, VICE PRESIDENT

STATE OF Florida COUNTY OF Broward

ON DODD before me, TERRI BETH CHERNOFF, a Notary Public in and for the County of Broward County, State of Florida, personally appeared Holly Lorenz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TERRI BETH CHERNOFF Notary Expires: 08/21/2005 #DD 051643

EXPIRES: August 21, 2005

Bonded Thru Notary Public Underwriters

(This area for notarial seal)

TERRI BETH CHERNOFF

MY COMMISSION # DD 051643

\* Document Prepared By: \( \bullet \bu