## STATE OF ALABAMA)

## 

## FULL SATISFACTION OF RECORDED LIEN

SHELBY  Know All Men By These Presents, That, the undersi	National Bank of Commerce o	f Birmingl
Know All Men By These Presents, That, the undersi	med	
, acknowledges full pay	nent of the indebtedness secured by th	iat certaiii Ç
Real Property) (Resonalx Reoperty) mortgage executed by	MICHAEL R. BARRETT AND WIFE, JA	IMEE K.
BARRETT		
DARREII	SHELBY	Alabama,
which said mortgage was recorded in the office of the Jud	te of Propare Court of XXXXXXXXX	, , (
nBook No, Page No,	, (and assigned to	<u> </u>
n, Page,)	and the undersigned does further her	eby release
and satisfy said mortgage.		
Commence at the Northwest corner of the Souther Township 19 South, Range 3 West, and run East at of the Southeast % a distance of 470.20 for 160°16'30" a distance of 174.50 feet for point of 71°15'24" a distance of 186.50 feet; turn right an angle of 103°55'47" an angle of 63°44'18" a distance of 208.49 feet Southeast % of Southeast %, Section 25, Township	long the North line of said Souther set; thence turn right an angle beginning; thence turn left an ang it an angle of 83°35'19" a distance distance of 145.05 feet; turn rig to the point of beginning. Being	of gle of pht
ALSO, a 20.0 foot wide easement for ingress and e wide on both sides of a centerline described as	gress. Said easement being 10.0 fe	et .
Commence at the Northwest corner of the Souther Township 19 South, Range 3 West, and run East Section a distance of 470.20 feet; thence turn ri of 174.50 feet; thence turn left an angle of thence turn right an angle of 83°35'19" a dis beginning of said easement centerline; thence distance of 82.47 feet; thence turn left an angle to a point on Valley Dale Terrace right of way and	along the North line of said % - ght an angle of 140°15'30" a distant 1°15'24" a distance of 186.50 feet tance of 40.06 feet to the point turn left an angle of 101°55'36" of 34°55'29" a distance of 17.29 fe	ix ice it; of a
Situated in Shelby County, Alabama,		
. National	Bank of Commerce of Birmingham	
In Witness Whereof, the undersigned,	· · · · · · · · · · · · · · · · · · ·	01
has caused these presents to be executed this	lay of DECEMBER, 2	20
	National Bank of Commerce of E	3irmingham
•	BY: Met 3/4/	
	Robert B. Aland	
	ITS: Executive Vice President	<del></del>
STATE OF ALABAMA )  JEFFERSON COUNTY		
I, the undersigned Notary Public, in and for said County Robert B. Aland whose name	in said State, hereby certify that ne (as Executive Vice President	
ational Bank of Commerce of Birmingham tion) is signed	to the foregoing instrument, acknowledged	before me of executed the
this day that, being informed of the contents of the instrument same voluntarily (for and as the act of said corporation).		, caccarca w
Given under my hand and Official seal this 21ST	day of DECEMBER	,20 <del>01</del>
This Instrument Was Prepared By	man alean	20
Debra Helson	Notary Public Julian	
Collateral Department		i kang tabu
National Bank of Commerce of Birmingham		
P.O. Box 10686 Birmingham Al 35202-0686	tsk.i	
LN# 3294428		
·	01/23/2002-04038	ŗ
	D1/Cor CERTIFIC	