

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns without recourse unto ALABAMA COMMUNITY DEVELOPMENT CORPORATION all of its right, title, and interest in and to the following:

Promissory Note dated March 10, 2000, in the original principal amount of \$314,900.00 executed by STAR CAR CARE, INC. in favor of the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, and that certain Note Modification Agreement dated September 12, 2001 pertaining thereto [this Promissory Note evidences a renewal and refinancing of Star Car Care, Inc.'s obligations to National Bank of Commerce of Birmingham originally evidenced by a Promissory Note in the amount of \$272,500.00 which is dated July 22, 1999].

Real Estate Mortgage, Security Agreement and Financing Statement dated July 22, 1999, executed by STAR CAR CARE, INC. in favor of NATIONAL BANK OF COMMERCE OF BIRMINGHAM and filed for record on August 13, 1999, as Instrument 1999-33966 + 1999-33967 in the Office of Judge of Probate of Shelby County, Alabama, along with any and all modification thereof, including but not limited to the modification thereof dated March 10, 2000. *and recorded in instrument 2000-07847 + 2000-07848*

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 15 day of January, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *[Signature]*

(Its Vice President)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Timmons, whose name as Vice President of NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 15 day of January, 2002.

[Signature]
NOTARY PUBLIC

My Commission Expires: 6/7/03

THIS INSTRUMENT PREPARED BY:
William B. Hairston III
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237
(205)328-4600

Inst # 2002-04004

01/23/2002-04004

12:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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14.00