

WaMu # 0003893703
NAME: TONY R HESTER
P/O DATE: 12/27/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
TONY R HESTER
P.O.BOX 1875

ALABASTER AL 35007

Inst # 2002-03897

01/23/2002-03897
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TONY R HESTER

SUSAN C HESTER

to FLEET MORTGAGE CORP.

dated November 24th, 1992, and recorded on 12/01/1992 in Mortgage Book
page, and or Instrument # 1992-28463, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 8, ACCORDING TO THE SURVEY OF MONTE TIERRA, AS RECORDED IN MAP BOOK 5,
PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 9th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of January
2002, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
CHARLES P. CAIN

My commission expires: 05/19/2002

AL REL (040)

MERS MIN: _____

MERS Phone: _____

