

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.
MIN #1000856-0000380625-7

LOAN #380625

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated March 20, 2001, made and executed by JULIE OETTING MILLER, upon the following to and in favor of SYNOVUS MORTGAGE CORP., described property situated in SHELBY County, State of AL :

such Mortgage having been given to secure payment of Seventy Seven Thousand Five Hundred Dollars and Zero Cents (\$ 77,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 11825 (or as No.) of the Public Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 20, 2001

Witness

Witness

Attest

Seal:

SHERRILYN C. FORD
LOAN DELIVERY MANAGER

SYNOVUS MORTGAGE CORP.

(Assignor)

By:

BILL WOODY (Signature)
ASSISTANT VICE PRESIDENT

This Instrument Prepared By:
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that BILL WOODY whose name as ASSISTANT VICE PRESIDENT of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 20th day of March, 2001.

Notary Name

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

Notary Exp. Date

MY COMMISSION EXPIRES: MAR. 11, 2003

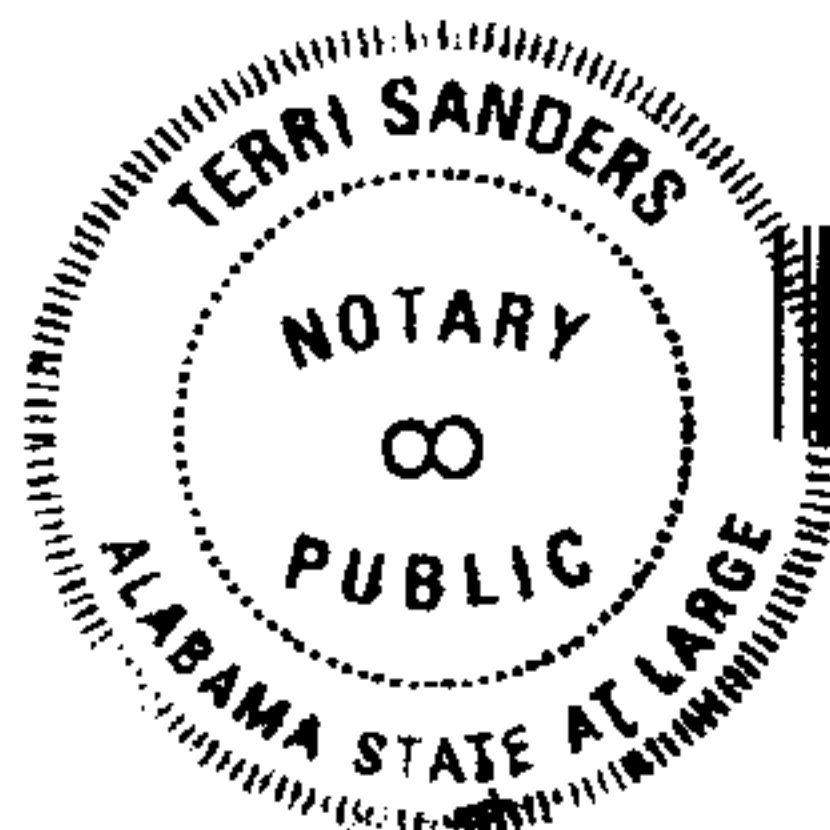
BONDED THRU NOTARY PUBLIC UNDERWRITERS

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608) 01

VMP MORTGAGE FORMS - (800) 521-7291

Signature



01/23/2002-03845
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 HEL

Inst # 2002-03845