STATE OF ALABAMA)

**EXEMPLESCENT COUNTY)

SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by	
LARRY E. FOWLER AND BYRA FOWLER, HUSB	· · · · · · · · · · · · · · · · ·
	INGHAM, a national banking association, dated 7-27-2000
and recorded in the Probate Office ofSHELBY.	County, Alabama, in
Real Volume	
consideration, the receipt of which is hereby acknowledge	
rights, title and interest in and to the following describ	oed property in SHELBY
County, Alabama, to wit:	
SEE ATTACHED EXHIBIT "A"	r
JEE ATTACHED EXHIBIT A	
	Inst # 2002-03760
	01/22/2002-03760 04:23 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 002 CH 14.00
But it is expressly understood and agreed that this release	a shiil-in a wice and to no artest whatever affect
the lien of said mortgage as to the remainder of the proper undersigned is now the owner of said mortgage and all of	erty described in and secured by said mortgage. The
IN TESTIMONY WHEREOF, the undersigned has cause Officer who is thereunto duly authorized on this the XXX	
NATION	IAL BANK OF COMMERCE OF BIRMINGHAM,
	a National Banking Association
1	34: Lephen J. Milley
	ITS: <u>Senior Vice President</u>
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I the redeciment - Notes, Dublic is and for soid Con-	nto in said State, basebu esstifu that
I, the undersigned, a Notary Public in and for said Court Stephen F. Vickery	whose
name as SENIOR VICE PRESIDENT	of National Bank of
Commerce, a national banking association, is signed to	
acknowledged before me on this day that, being informe	
Officer, and with full authority, executed the same volume	
Given under my hand and official scal this $\underline{}$	5th day of JANUARY,
<u>1x9x 20</u> 02	
	Δn Ωn
THIS INSTRUMENT WAS PREPARED BY	Mancy Cleans
Manculliano	NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BIRMINGHAL	NOTATE PUBLIC SOUTH OF STATES AT SAPER
P. O. BOX 10686 BIRMINGHAM, AL 35202-0868	MV CONTINUE TO THE MENT OF STREET
	•
Loan #3360823	
I.N #	

LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL I

Commence at the Northwest corner of Section 26, Township 19 South, Range 1 East; thence run South along the West boundary line for 1335.72 feet; thence turn an angle 91 degrees 01 minutes 26 seconds left and run 241.23 feet to the point of beginning; thence turn an angle of 88 degrees 58 minutes 17 seconds and run 326.6 feet; thence turn an angle of 88 degrees 58 minutes 13 seconds right and run 222.03 feet; thence turn an angle of 91 degrees 02 minutes 12 seconds right and run 182.12 feet; thence turn an angle of 18 degrees 22 minutes 39 seconds to the right and run 82.72 feet to the Southerly right of way line of a pipe line; thence turn an angle of 48 degrees 27 minutes 15 seconds right and run along said pipe line right of way for 174.31 feet; thence turn an angle of 22 degrees 24 minutes 15 seconds right and run 35.92 feet to the point of beginning.

Together with a 20 foot wide non-exclusive easement for ingress and egress being more particularly described as follows:

Commencing at the Northwest corner of Section 26, Township 19 South, Range 1 East; thence South 1 degrees 21 minutes 41 seconds West along the West boundary line of said section for a distance of 1335.72 feet; thence South 89 degrees 39 minutes 45 seconds East, a distance of 241.23 feet; thence continuing East along said line a distance of 35.92 feet; thence North 67 degrees 56 minutes 00 seconds East, a distance of 174.31 feet; thence North 19 degrees 28 minutes 45 seconds East, a distance of 40.93 feet to the point of beginning of the centerline of a 20 foot wide easement for ingress/egress; thence North 40 degrees 13 minutes 04 seconds East, a distance of 21.15 feet; thence North 42 degrees 02 minutes 06 seconds East, a distance of 17.67 feet; thence North 63 degrees 04 minutes 23 seconds East, a distance of 59.68 feet; thence North 53 degrees 32 minutes 25 seconds East, a distance of 47.16 feet; thence North 37 degrees 49 minutes 44 seconds East, a distance of 44.85 feet; thence North 29 degrees 34 minutes 51 seconds East, a distance of 62.21 feet; thence North 18 degrees 35 minutes 43 seconds East, a distance of 66.30 feet; thence North 2 degrees 56 minutes 36 seconds East, a distance of 71.26 feet; thence North 6 degrees 51 minutes 11 seconds West, a distance of 100.86 feet; thence North 20 degrees 15 minutes 03 seconds West, a distance of 45.53 feet; thence North 35 degrees 54 minutes 48 seconds West, a distance of 109.71 feet; thence North 5 degrees 13 minutes 01 seconds West, a distance of 41.91 feet; thence North 1 degree 55 minutes 58 seconds East, a distance of 220 feet, more or less, to the South right of way line of U.S. Highway No. 280 to the point of beginning.

Situated in Shelby County, Alabama.

Inst * 2002-03760

O1/22/2002-03760
O4:23 PM CERTIFIED
SHELBY CUMTY JUDGE OF PROBATE
14.00