

ASSIGNMENT OF MORTGAGE

2002-03757  
# 2002-03

STATE OF ALABAMA  
COUNTY OF JEFFERSON


For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to North American Mortgage Company that certain mortgage in the amount of \$ 89,200.00 . executed by John Darrell Gurley and Dana Sparks Gurley, husband and wife bearing date of the 25th day of October , 2001 , on property described as:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

and recorded in Book 2001 Page 48508 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of October , 2001 .

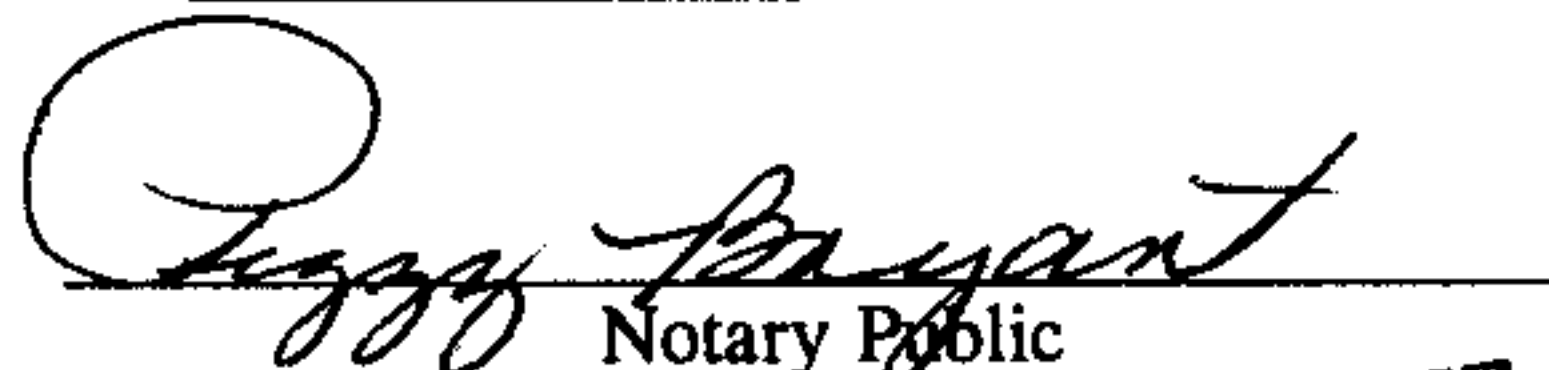
**LIBERTY MORTGAGE CORPORATION**

By:   
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 25th day of October , 2001 .

  
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

01/22/2002-03757  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

**Exhibit A**

Lot 53 according to the Resurvey of Whitestone Townhomes, Phase Two as recorded in Map Book 22, Page 11, Shelby County, Alabama Records.

**Inst # 2002-03757**

**01/22/2002-03757  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**