

**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA  
TALLADEGA COUNTY**

**KNOW ALL MEN BY THESE PRESENTS:** that First National Bank in Sylacauga, being the owner of that certain mortgage executed by L. Harris Development Corporation in favor of Frontier National Bank in Sylacauga, f/k/a First National Bank and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument # 2000-23747 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to-wit:

**Legal Description**

Lot 31 according to the Survey of Perkins Landing, Sector One and Two, as recorded in Map Book 27, Page 33, in the Probate Office of Shelby County, Alabama.

The said mortgage shall remain in full force and effect with respect to all the property covered thereby except the tract described above.

**In Witness Whereof**, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 18th day of January, 2002.

Frontier National Bank

By: Cindy Harper

Its: Vice President

**STATE OF ALABAMA  
TALLADEGA COUNTY**

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Cindy Harper, whose name as Vice President of Frontier National Bank, f/k/a, First National Bank in Sylacauga, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 18th day of January, 2002.

Shannon W. Mast  
Notary Public

MY COMMISSION EXPIRES MARCH 14, 2005

Inst # 2002-03756  
01/22/2002-03756  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
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