Inst # 2002-03749

01/22/2002-03749 04:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11,00 DOI CH

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION MIN #1000856-0000379931-2

LOAN #379931

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE. BIRMINGHAM. AL 35244 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION , a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026. FLINT. MI 48501-2026 a certain Mortgage dated April 2. 2001 , made and executed by LARRY M. WOOD and A. JOANN WOOD. HUSBAND AND WIFE , to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL :
such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand One Hundred Twenty Five Dollars and Zero Cents (\$ 159.125.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 16554 (or as No.) of the Public Records of SHELBY County, State of AL , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 2.2001 Witness By:
This Instrument Prepared By: KATHY L. AMMONS ,address: 1849 DATA DRIVE. BIRMINGHA AL 35244 ,tel. no.: (205) 985-2828 I, the undersigned authority. Notary Public and for said County, in said State, hereby certify that
Elizabeth Ann Aldricke Notary Name Notary Exp. Date: 3/16/2007 **Signature** **Signature** **Signature** **Signature** **Signature** **Signature** **Signature** **Notary Exp. Date: 3/16/2007

FNMA-Multistate/1 Assignment of Mortgage 8/96

9608).01

VMP MORTGAGE FORMS - (800)521-7291

