ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA **COUNTY OF JEFFERSON**

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the
receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in
assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 92,900.00 executed by Robert E. Thomas and Norma C. Thomas,
husband and wife
bearing date of the 18th day of October, 2001, on property described as:
Lot 24, according to the Survey of "The Cottages at Southlake", as recorded in Map Book 16, Page 139, in the Probate Office of Shelby County, Alabama; together with an undivided 1/30th interest in and to the "Common Area" as designated on the said record map.
and recorded in Book 200 Page 45699, of the mortgage records in the Office of the Judge of Probate of She1by County, Alabama, together with the debt thereby secured and property
therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 18th day of October, 2001.
LIBERTY MORTGAGE CORPORATION
By: Chrolite C Auddor Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this <u>18th</u> day of <u>October</u> , <u>2001</u> .
Lugar Bryant
My Commission Expires: 04 = 06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00
SOTARY PUBLIS STATE OF ALABAMA AT LARGE ON COMPANY OF THE PROPERTY FROM 28 2004

NOTARY PUBLIS SLATE OF ALL BAMA AT LARGE MY COMMISS. LEXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWELLERS