

State of Alabama )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for Countrywide Home Loans, Inc., Mortgagee, in that certain mortgage executed by

SCOTTIE D. WATTS

KANDLE WATTS

as Mortgagors, to the undersigned, which mortgage is dated 01/16/2001 and filed for record 01/23/2001 in Mortgage Book N/A, Page N/A, Doc# 200102500, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 05 day of January, 2002.

**Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.**

By: Deanna Burns  
Its: Assistant Secretary

Attest:  
By: Ronn Pisapia  
Its: Vice President

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc.** respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 05 day of January, 2002.

Christina L. Santana  
Notary Public  
My commission expires 04/10/2002



Mail Recorded Satisfaction To:  
SCOTTIE D. WATTS  
930 HIGHWAY 32  
COLUMBIANA AL 35051

Document Prepared By: Jodi Eaton  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88, Simi Valley, CA 93063

Inst # 2002-03688

01/22/2002 09:23 PM  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Prepared by: S. ROBINSON

**COUNTRYWIDE HOME LOANS, INC.**

BRANCH #211  
3443 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243-2356  
(205)967-0585  
Br Fax No.: (205)967-4980

DATE: 01/16/01  
CASE #:  
LOAN #: 6993689  
BORROWER: SCOTTIE D. WATTS  
PROPERTY ADDRESS: 930 HIGHWAY 32  
COLUMBIANA, AL. 35051-

**LEGAL DESCRIPTION EXHIBIT A**

PARCEL I: A parcel of land being situated in the SW 1/4 of the NW 1/4 of Section 12, Township 20 south, Range 1 West, Shelby County, Alabama, more particularly described as follows: Begin at the NE corner of the SW 1/4 of the NW 1/4 of said Section 12; thence run South along the East line of same a distance of 870.3 feet to the point of beginning of said parcel; thence continue South along same line a distance of 462.30 feet to the SE corner of said 1/4-1/4 section; thence turn an interior angle of 90 degrees 12 minutes and proceed West along the South line of said 1/4-1/4 section a distance of 658.20 feet; thence turn an interior angle of 89 degrees 25 minutes and proceed North a distance of 236.33 feet; thence turn an interior angle of 90 degrees 00 minutes and proceed East a distance of 258.27 feet; thence turn an interior angle of 210 degrees 23 minutes and proceed in a Northeasterly direction a distance of 460.00 feet to the point of beginning.

ALSO A 30.0 FOOT WIDE ACCESS AND MAINTENANCE EASEMENT THE CENTERLINE DESCRIBED AS FOLLOWS: Begin at the NE corner of the SW 1/4 of the NW 1/4 of said Section 12; thence proceed South along the East line of said 1/4-1/4 Section a distance of 666.3 feet; thence turn an angle to the right of 89 degrees 39 minutes and proceed West a distance of 15.0 feet to the centerline of said easement and point of beginning; thence turn an angle to the left of 89 degrees 39 minutes and proceed South and parallel with the East line of said 1/4-1/4 Section a distance of 212.7 feet to the end of said easement. Being situated in Shelby County, Alabama.

PARCEL II: ALSO, THE FOLLOWING NONEXCLUSIVE ACCESS AND MAINTENANCE EASEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS: Begin at the NE corner of the SW 1/4 of the NW 1/4 of Section 12, Township 10 South, Range 1 West; run South along the East line a distance of 666.3 feet to a point; thence right 89 degrees 39 minutes and run West 15.00 feet along said 1/4-1/4 line; thence right 90 degrees 21 minutes and run North a distance of 750 feet to the edge of pavement of Pumpkin Swamp Road; thence Easterly along pavement to the point of beginning; being situated in Shelby County, Alabama.

FHAWACONV  
Legal Description Exhibit A  
2C4041XX (06/00)

Inst # 2002-03688

01/22/2002-03688  
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SW  
[REDACTED]