

This instrument must be recorded in:

SHELBY County, AL

Recording Requested By

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

THOMAS CROCKER

4010 EAGLE VALLEY CI

BIRMINGHAM, AL 35242

Loan #: 2564239

LPS #: 135873

Bin #: 8-1-01A

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS E. CROCKER, UNMARRIED AND TERESA C. HARRELL, UNMARRIED to CHARTER ONE MORTGAGE CORP. dated 11/03/2000 and recorded on: 11/07/2000 as Instrument #: 2000-38533 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

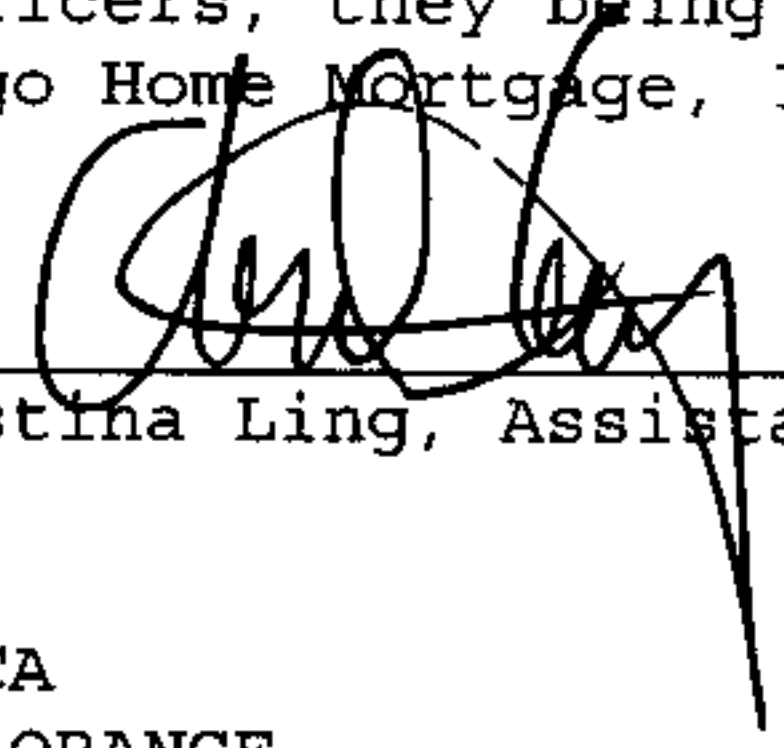
Property Address: 4010 EAGLE VALLEY CI, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 2, 2001.

Wells Fargo Home Mortgage, Inc., , as Mortgagee

BY

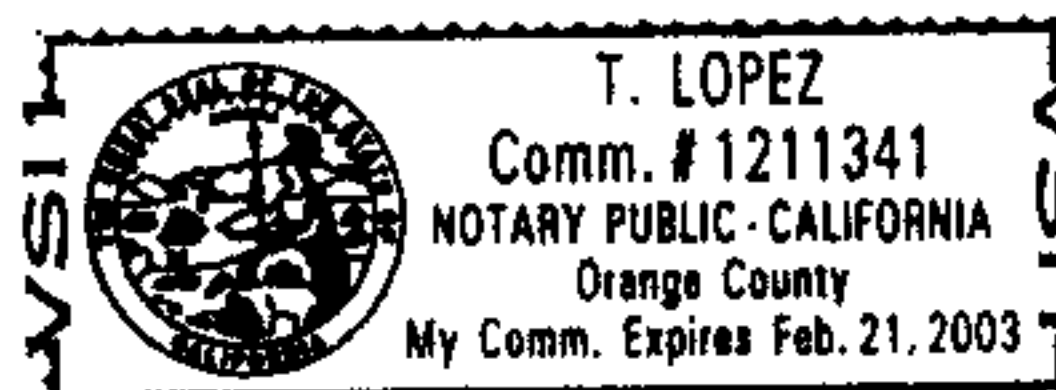

Christina Ling, Assistant Vice President, for above Mortgagee

STATE OF CA

COUNTY OF ORANGE

On August 2, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Assistant Vice President of Wells Fargo Home Mortgage, Inc., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


T. LOPEZ
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92507 800-773-8287
Alabama Payoff: 07/03/2001
(MIN #:)

Inst # 2002-03649

01/22/2002-03649
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00