Inst # 2002-03643

01/22/2002-03643 01:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

Recording Requested By/Return To: THE BANK MIN #1000856-0000309160-3

LOAN #309160

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 17 NORTH 20TH STREET. BIRMINGHAM, AL 35203, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS. INC. , a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026. FLINT. MI 48501-2026
a certain Mortgage dated February 13. 2001 , made and executed by WILLIAM BRODIE and JULIA V. BRODIE. HUSBAND AND WIFE ,
to and in favor of THE BANK described property situated in SHELBY County, State of AL:
<pre>such Mortgage having been given to secure payment of One Hundred Twenty Five Thousand Dollars and Zero Cents</pre>
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 3642 (or as No.) of the Public Records of SHELBY
County, State of A L , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 18. 2002 . THE BANK
Witness (Assignor) August S. v.P.
Witness (Signature)
Attest Seal:
This Instrument Prepared By: KATHY L. AMMONS , address: 17 NORTH 20TH STREET. BIRMINGHAM, AL 35203 , tel. no.: (205) 326-3231
I, the undersigned authority. Notary Public and for said County, in said State, hereby certify that
a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day. that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 18th day of January, 2002.
Jon M. Turner Jr. Notary Name Notary Exp. Date: 5-3-02 Signature
FNMA-Multistate/1 Assignment of Mortgage 8/96 VMP-995M1L (9608).01 VMP MORTGAGE FORMS - (800)521-7291