Inst # 2002-03634

01/22/2002-03634 01:07 PM CERTIFIED

Recording Requested By/Return To: THE BANK MIN #1000856-0000467658-4

SHELBY COUNTY JUDGE OF PROBATE

OO1 CH 11.00 N #467658

## ASSIGNMENT OF MORTGAGE

ASSIGNMENT C	M. MOKIOAOD
For Value Received, the undersigned holder of 17 NORTH 20TH STREET. BIRMINGHAM	a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, SYSTEMS, INC.	unto MORTGAGE ELECTRONIC REGISTRATION , a corporation organized and
existing under the laws of DELAWARE  P.O. BOX 2026, FLINT, MI 48501-2  a certain Mortgage dated July 3, 2001	, made and executed by
JOE G. CAMPANOTTA and LINDA T. Coto and in favor of THE BANK	upon the following
described property situated in SHELBY	County, State of A L
Zero Cents	One Hundred Eighty Seven Thousand Three Hundred Dollars and  (\$ 187.300.00 )
(Include the Original which Mortgage is of record in Book, Volume, or Liber No.  ) of the Public	Principal Amount) No. 2002, at page 3633 (or as  Records of SHELBY
County, State of AL described and the money due and to become due ther	, together with the note(s) and obligations therein eon with interest, and all rights accrued or to accrue
the terms and conditions of the above-described Mortga	nee, its successor and assigns, forever, subject only to ge. signor has executed this Assignment of Mortgage on
January 16, 2002	TENOT HAS CHOOLED THIS THOUGHT OF THE TOTAL
oundary 10, 2002	
Witness	THE BANK  (Assignor)
	By: )
Witness	(Signature)
Attest Seal:	
This Instrument Prepared By: KATHY L. AMMOI BIRMINGHAM, AL 35203	N S , address: 17 NORTH 20TH STREET. , tel. no.: (205) 326-3231
I. the undersigned authority. Notary Public and for DAU: DMAYS whose name as S.C.	of THE BANK
acknowledged before me on this day, that being infor	is signed to the foregoing conveyance, and who is known to me med of the contents of the conveyance, he, as such officer or and as act of said corporation. Given under my hand and
Notary Name Notary Exp. Date: $\sqrt{5/63/81}$	Signature
ENIMA Multistate/1 Assignment of Masterses 9/06	
FNMA-Multistate/1 Assignment of Mortgage 8/96	
VMP MORTGAGE FORMS - (800)521-7291	