

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 620784924

Inst # 2002-03632

01/22/2002-03632
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 15th, 2002, executed by

LARRY C CLARK, SR., An Unmarried Man, Individual

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 03631 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 12 ACCORDING TO THE SURVEY OF STONEHAVEN, AS RECORDED IN MAP BOOK 21, PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA

Date of Execution: 01/15/02

ALSO KNOWN AS: 166 STONE HAVEN DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On January 15, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President
and , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Phyllis J. Black* County,
My Commission Expires *Shelby*

02/08/03

Tab Bisignani
By: TAB BISIGNANI
President
Its: _____
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)