

STATE OF ALABAMA )

COUNTY OF SHELBY )

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SEVENTY SIX DOLLARS AND FIFTY ONE CENTS (\$76.51) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge MIMI JANE TATE from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2000, to the following described property:

Lot 48, Chase Plantation, 4<sup>th</sup> Sector, as recorded in Map Book 9, Page 156A, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #2001-08368, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 14th day of January, 2002.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY Paul R. Maguire  
Its: President

01/22/2002-03565  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL

STATE OF ALABAMA )

COUNTY OF )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Paul R. Maguire, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14<sup>th</sup> day of January, 2002.

May O Cai  
Notary Public

01/22/2002-03565  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

Inst # 2002-03565