01/08/2002 AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY

5299070499024927
THIS INSTRUMENT PREPARED BY:

PATRICIA PINKARD

PO BOX 1984

BIRMINGHAM, AL 35201

1/22/2002-03534 *OS AM CERTIFIED #UN COUNTY JUNGE OF PROBATE OUT CH 11.00

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by BHARAT S. SHAH AND WIFE, HASU B. SHAH under date of JULY 9TH, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 9309, at Page No. 6698 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>8TH</u> day of <u>JANUARY</u>, <u>2002</u>.

AmSouth Bank

STATE OF ALABAMA
JEFFERSON COUNTY,

LOAN OPERATIONS SUPERVISOR

Junear U. Stank

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>PATRICIA G. PARSONS</u> whose name as <u>LOAN OPERATIONS SUPERVISOR</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this <u>8TH</u> day of <u>JANUARY</u>, <u>2002</u>.

Form 540048

3/27/02

Notary Public