

THIS INSTRUMENT WAS RECORDED TO ADD THE INSTRUMENT NUMBER OF THE RERECORDED MORTGAGE.

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mall Stop E - 715 - 4

Inst # 2001-53091

12/06/2001-53091
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-03502

01/22/2002-03502
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated NOVEMBER 28, 2001, executed by

DAVID A. GOGGANS AND WIFE, AMY M. GOGGANS

to
SOUTHERN CAPITAL RESOURCES, INC
a corporation organized under the laws of ALABAMA
and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,
AL 35226
and recorded in SHELBY Inst # 2001-53090 County Records,
State of ALABAMA described hereinafter as follows:

LOT 22, ACCORDING TO THE MAP AND SURVEY OF OAK PARK HIGHLANDS, SECTOR 3,
AS RECORDED IN MAP BOOK 26, PAGE 136, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

THE MORTGAGE WAS RERECORDED UNDER INSTRUMENT NUMBER 2002-3501.

Commonly known as: 1602 OAK PARK DRIVE, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On NOVEMBER 28, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President

and Amy Dixon
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Paula L. Miller
JEFFERSON County,

My Commission Expires 5/15/02

SOUTHERN CAPITAL RESOURCES, INC

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: Amy Dixon

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)