

Send tax notice to:
 Eugene Edward Roberts, III
 Amy W. Roberts
 32788 US Hwy 31
 Calera, AL 35040

This instrument prepared by:
 Stewart & Associates
 3595 Grandview Parkway
 Suite 350
 Birmingham, AL 35243

STATE OF ALABAMA
 COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable considerations (\$10.00), in hand paid to the undersigned James A. Martin, a married man, (hereinafter referred to as "Grantor") by Eugene Edward Roberts, III and wife, Amy W. Roberts, (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby and Chilton County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

The above described property does not constitute the homestead of grantor herein, nor that of his spouse.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever; it being the intention of the parties to

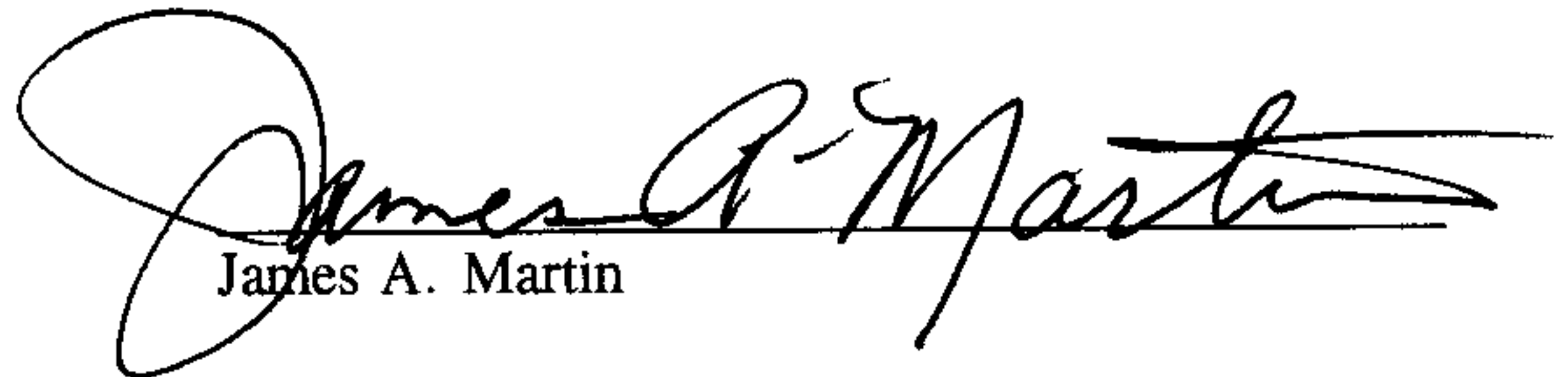
Inst # 2002-03477

091422 AM 02-03-77
 SHELBY COUNTY JUDGE OF PROBATE
 10.00
 003 MEL

this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and, if one does not survive the other, then the heirs, executors, administrators and assigns of the Grantees herein shall take as tenants in common.

AND THE GRANTOR DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by him, and that he will warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under him, but against none other.

IN WITNESS WHEREOF, Grantor has hereunto set its signature and seal on this the 4th day of January, 2002.

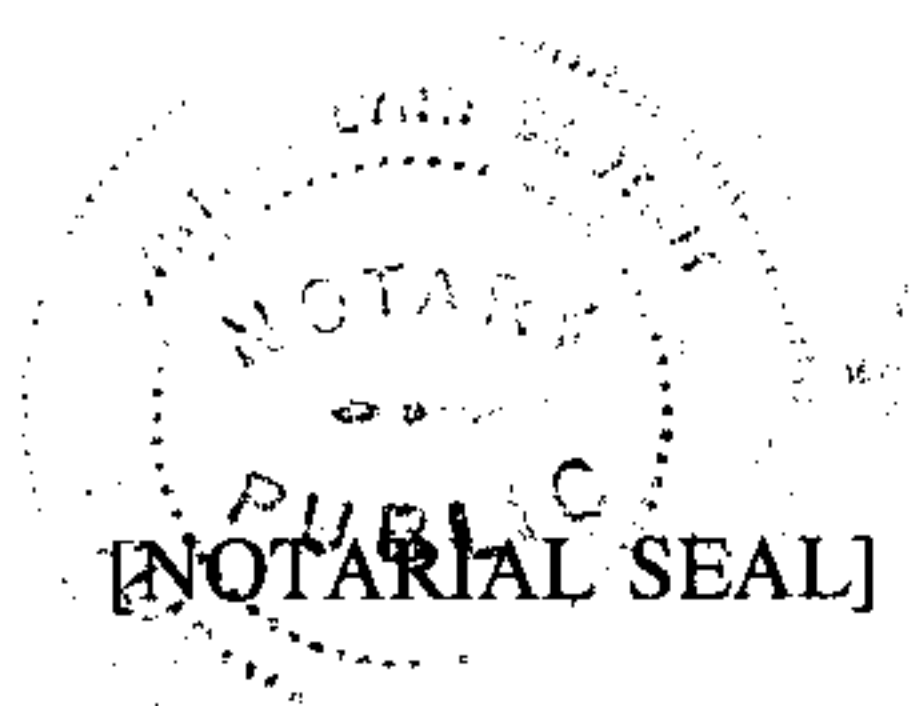

James A. Martin

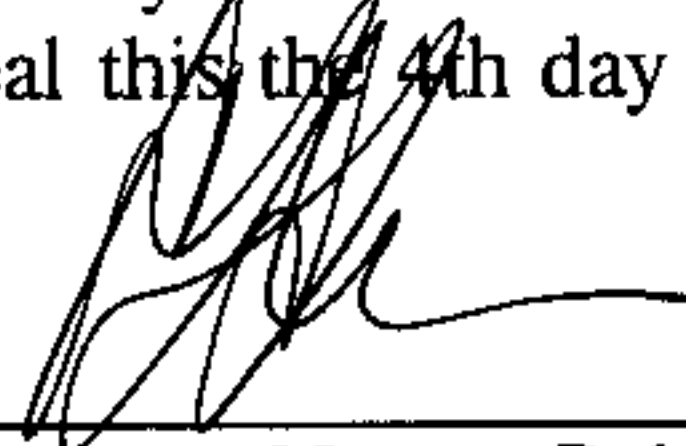
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James A. Martin, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of January, 2002.





Notary Public

My Commission expires: 9-9-03

EXHIBIT "A"

BOOK 0249 PAGE 098

Commence at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama, thence South 85 degrees 31 minutes 44 seconds West along the South boundary line of said Section 1933.14 feet to the point of beginning; thence continue along said section line South 85 degrees 31 minutes 44 seconds West 685.23 feet to the East right of way line of the L & N Railroad; thence along said right of way line having a curve to the left with a radius of 3965.40 feet, delta angle 2 degrees 28 minutes 30 seconds, arc length 171.29 feet and a chord bearing and distance of North 11 degrees 39 minutes 13 seconds East 171.27 feet to an iron pin; thence South 80 degrees 00 minutes 10 seconds East 658.55 feet to an iron pin; thence North 9 degrees 59 minutes 50 seconds East 30.00 feet to an iron pin; thence South 80 degrees 00 minutes 10 seconds East 555.71 feet to an iron pin; thence South 9 degrees 59 minutes 50 seconds West 537.93 feet to an iron pin; thence South 17 degrees 29 minutes 58 seconds West 692.73 feet to an iron pin; thence North 73 degrees 38 minutes 45 seconds West 60.01 feet to an iron pin; thence North 17 degrees 29 minutes 58 seconds East 690.00 feet to an iron pin; thence North 9 degrees 59 minutes 50 seconds East 504.00 feet to an iron pin; thence North 80 degrees 00 minutes 10 seconds West 495.71 feet back to the point of beginning. Lying and being situated part in the South Half of the Southeast Quarter of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama and part in the North Half of the Northwest Quarter of Section 14, Township 24 North, Range 13 East, Chilton County, Alabama.

95% Chilton
5% Shelby

STATE OF ALA. CHILTON CO
I CERTIFY THIS
INSTRUMENT WAS FILED

2002 JAN 15 AM 11:26

UCC FILE NUMBER OR REC.
BK. & PAGE AS SHOWN ABOVE

Robert M. Martin

DEED 50

MORTG 50

REC. 8.50

INDEX 500

D.P. FEE 2.00

Inst # 2002-03477

01/22/2002-03477
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 18.00