## NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

102898

IMPORTANT -- READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM -- DO NOT DETACH STUB

OLLOW INSTRUCTION A. NAME & PHONE OF C	IS (front and back CONTACT AT FILE	k) CAREFULLY ER [optional]			-03408	-03408 ETIFIED OF PROBATE
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  HERITAGE BANK P O BOX 43889  BIRMINGHAM AL 35243						O1/18/2002- O1:53 PM CEF SELV COUNTY JUNCE
. DEBTOR'S EXACT F	ULL LEGAL NAM	Ë - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names	SPACE IS FO	OR FILING OFFICE (	JSE ONLY
1a. ORGANIZATION'S NA	ME					
DESIGNMARK BUILDERS, LLC  1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
637 TADE 1	COLONY DRI		BIRMINGHAM  1f. JURISDICTION OF ORGANIZATION	AL	35242 ANIZATIONAL ID #, # an	US
	ADD'L INFO RE	11a. TYPE OF ORGANIZATION			ANKLA IKANAL ILI # 17.80	
	ADD'L INFO RE ORGANIZATION DEBTOR	10. TYPE OF ORGANIZATION Limited liability		jig. ORG Į	none	
ADDITIONAL DEBTOR	ORGANIZATION DEBTOR S'S EXACT FULL	limited liability		' 		
ADDITIONAL DEBTOR	ORGANIZATION DEBTOR  S'S EXACT FULL  ME	limited liability	comp State of Alabama	' 	none	
ADDITIONAL DEBTOR  2a. ORGANIZATION'S NA  2b. INDIVIDUAL'S LAST I	ORGANIZATION DEBTOR  S'S EXACT FULL  ME	limited liability	ebtor name (2a or 2b) - do not abbreviate or comb	oine names	none	NOI
ADDITIONAL DEBTOR	ORGANIZATION DEBTOR R'S EXACT FULL AME	limited liability	ebtor name (2a or 2b) - do not abbreviate or comb	MIDDLE STATE	NAME	SUFFIX
ADDITIONAL DEBTOR  2a. ORGANIZATION'S NA  2b. INDIVIDUAL'S LAST I	ORGANIZATION DEBTOR  ADD'L INFO RE ORGANIZATION DEBTOR  NAME (or NAME of	LEGAL NAME - insert only one of the control of the	ebtor name (2a or 2b) - do not abbreviate or comb	MIDDLE STATE	NAME POSTAL CODE	SUFFIX
ADDITIONAL DEBTOR  2a. ORGANIZATION'S NA  2b. INDIVIDUAL'S LAST I  MAILING ADDRESS  TAX ID #: SSN OR EIN  SECURED PARTY'S  3a. ORGANIZATION'S NA  HERITAGE II	ADD'L INFO RE ORGANIZATION DEBTOR  NAME  NAME  ADD'L INFO RE ORGANIZATION DEBTOR  NAME (or NAME of ME  SANK	LEGAL NAME - insert only one of the control of the	ebtor name (2a or 2b) - do not abbreviate or comb	MIDDLE STATE	NAME POSTAL CODE	SUFFIX
ADDITIONAL DEBTOR  2a. ORGANIZATION'S NA  2b. INDIVIDUAL'S LAST I  MAILING ADDRESS  TAX ID #: SSN OR EIN  SECURED PARTY'S  3a. ORGANIZATION'S NA  HERTTAGE II	ADD'L INFO RE ORGANIZATION DEBTOR  NAME  NAME  ADD'L INFO RE ORGANIZATION DEBTOR  NAME (or NAME of ME  SANK	LEGAL NAME - insert only one of the control of the	ebtor name (2a or 2b) - do not abbreviate or comb	MIDDLE STATE	NAME POSTAL CODE ANIZATIONAL ID #, if an	SUFFIX
ADDITIONAL DEBTOR  2a. ORGANIZATION'S NA  2b. INDIVIDUAL'S LAST I  MAILING ADDRESS  TAX ID #: SSN OR EIN  SECURED PARTY'S  3a. ORGANIZATION'S NA  HERITAGE II	ADD'L INFO RE ORGANIZATION DEBTOR  NAME  NAME  ADD'L INFO RE ORGANIZATION DEBTOR  NAME (or NAME of ME  SANK	LEGAL NAME - insert only one of the control of the	State of Alabama  ebtor name (2a or 2b) - do not abbreviate or comb  FIRST NAME  CITY  2f. JURISDICTION OF ORGANIZATION  S/P) - insert only one secured party name (3a or 3	MIDDLE STATE 2g. ORG	NAME POSTAL CODE ANIZATIONAL ID #, if an	SUFFIX COUNTRY  Y

All of the fixtures, equipment, furniture, furnishings and personal property of every nature, now owned or hereafter acquired by Debtor, all additions, replacements and proceeds thereof and all other property located on the real property described on the attached Exhibit "A".

\*\$200,000.00-value

tax is paid on the mortgage executed and recorded simultaneously herewith

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL STATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) Coptional | All Debtors | Debtor 1 | Debtor 2 |
8. OPTIONAL FILER REFERENCE DATA

## **EXHIBIT "A"**

Re: Designmark

Lot 434, according to the Survey of Lake Forest, Fourth Sector, as recorded in Map Book 28, Page 93, in the Probate Office of Shelby County, Alabama.

Inst # 2002-03408

O1/18/2002-03408
O1:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 25.00