

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #001321777 "Crapet" Lender ID:1321777/ Shelby, Alabama 01/117: 11.00

Received Date: 12/24/01

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/15/1991, made and executed by FRANCES M. CRAPET A SINGLE INDIVIDUAL, to secure payment of the principal sum of \$77,331.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 03/22/1991 as Instrument No. NA Mortgage Book 334, Page 776, RERECORDED 04/10/1991 as Instrument No. NA, Book No. 337, Page No. 687 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.

On January 14, 2002

By: 

MEREDITH ANGELETTE, PAID IN FULL
MANAGER

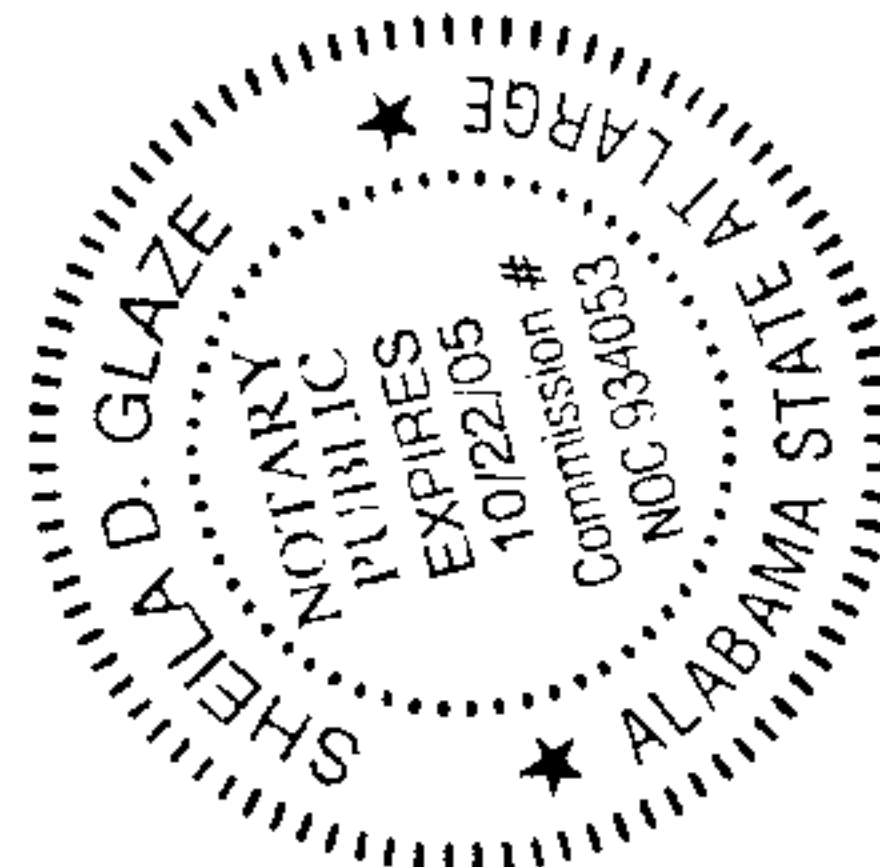
STATE OF Alabama
COUNTY OF Elmore

ON 1-15-02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By: 

Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-8669
CLF-20020114-0092 ALSHELBY SHELBY AL EAT: 915053/001321777 KXALDOM1

Inst # 2002-03401

01/18/2002-03401
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-03401