RECORDATION REQUESTED BY:

SouthTrust Bank **Brook Highland 320** 5376 Highway 280 Birmingham, AL 35242

WHEN RECORDED MAIL TO:

Myra Ray - SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

SEND TAX NOTICES TO:

STEVEN D SHAW **JAMELLE SHAW** 905 GREYSTONE COVE BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*074000000009550459000011 0\*

THIS MODIFICATION OF MORTGAGE dated April 17, 2001, is made and executed between STEVEN D SHAW and JAMELLE SHAW; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is Brook Highland 320, 5376 Highway 280, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 19, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 05-19-99 IN INSTRUMENT NO 1999-21003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 43, ACCORDING TO THE SURVEY OF GREYSTONE 5TH SECTOR PHASE I, AS RECORDED IN MAP BOOK 17, PAGE 72 A-C, IN THE PROBATE OF SHELBY COUNTY ALABAMA

The Real Property or its address is commonly known as 905 GREYSTONE COVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 100,000.00 TO \$200,000.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$100,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 17, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

STEVEN D SHAW, Individually

LENDER:

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: MICHELE ODOM, PROCESSOR Address: 234 GOODWIN CREST DRIVE City, State, ZIP: BIRMINGHAM, AL 35209

> 01/18/2002-03395 01:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 000 CH 164.00

(Seal)



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## MODIFICATION OF MORTGAGE (Continued)

Page 2

| INDIVIDUAL ACKNOWLEDGMENT   |      |        |               |
|---|------|--------|---------------|
| STATE OF ALABAMA  | }    |        |               |
|   | ) SS |        |               |
| COUNTY OF SHELBY  | }    |        |               |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that STEVEN D SHAW and JAMELLE SHAW, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this |      |        |               |
| My commission expires 4.30.3004   |      |        |               |
| LENDER ACKNOWLEDGMENT   |      |        |               |
| STATE OF ALABAMA  | }    |        |               |
|   | ) SS |        |               |
| COUNTY OF SHELBY  | )    |        |               |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  |      |        |               |
| Given under my hand and official seal this  |      | day of | , 20          |
|   |      |        | Notary Public |
| My commission expires   |      |        |               |

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SHELBY COUNTY JUDGE OF PROBATE
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