

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

WHEREAS, James N. Eason and Wife Patti K. Eason, heretofore on the 30th day of May, 1990, execute a mortgage to COLONIAL BANK, which said mortgage is recorded in Probate Record Book Volume 293 on page 897 the public records of Shelby County, Alabama.

See Exhibit "A".

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, said COLONIAL BANK has caused these presents to be signed in and by its corporate name by Richard P. Humphrey III its Senior Vice President, thereunto duly authorized on this the 31st day of December, 2001.

Colonial Bank

BY: Richard P. Humphrey III
ITS: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Richard P. Humphrey III, whose name as Senior Vice President of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of December, 2001.

Cynthia Allison
Notary Public

MY COMMISSION EXPIRES OCTOBER 4, 2004

01/13/2002-03356
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2002-03356

Exhibit "A"

Stewart Title Guaranty Company

ALTA COMMITMENT

Agent's File Number: 011217001PIN

Commitment Number: 011217001PIN

Schedule A, Continuation Page

DESCRIPTION OF A 20 FOOT SANITARY SEWER EASEMENT AND A 45 FOOT WIDE TEMPORARY CONSTRUCTION EASEMENT AND THE CENTER LINE OF WHICH BEING DESCRIBED AS FOLLOWS:

PART OF LOT 4, CHASE PARK ESTATES AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA IN MAP BOOK 11, PAGE 39, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF SAID LOT 4 RUN IN A EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT 4 FOR A DISTANCE OF 237.54 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE TO THE LEFT OF 114 DEGREES, 10 MINUTES, 30 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 71.04 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 50 DEGREES, 47 MINUTES, 40 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 10.33 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID LOT 4, BEING THE POINT OF ENDING.

Inst # 2002-03356

ALTA Commitment
Closers' Choice

01/18/2002-03356
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HEL 14.00