Recording Requested By: Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 92626-

DISCHARGE OF MORTGAGE



Ameriquest Mortgage Company #:0016340812 "WILLIAMS" Lender ID:802/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/14/2000, made and executed by JOHN M. WILLIAMS AND LUCRETIA B. WILLIAMS, HUSBAND AND WIFE to secure payment of the principal sum of \$56,700.00 plus interest, originally to AMERIQUEST MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 04/26/2000 as Instrument No. Mortgage Book 2000, Page 13552, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

AMERIQUEST MORTGAGE COMPANY

On <u>January 10, 2002</u>

MICHELE TIMMERMAN, VICE PRESIDENT

STATE OF California COUNTY OF Orange

By:

ON January 10, 2002, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Michele Timmerman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

CORINA L. MORRISON

Notary Expires: 01/23/2003 #120/8954

CORINA L. MORRISON

Comm. # 1208954

NOTARY PUBLIC - CALIFORNIA

ORANGE COUNTY

My Comm. Expires Jan. 23, 2003

(This area for notarial seal)

Inst # 2002-03348

D1/18/2002-03348
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00