This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

QUITCLAIM DEEI	\mathbf{D}
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THE STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One and no/100------Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged the undersigned have by

Hewitt L. Conwill hereby

releases, quitclaims, grants, sells, and conveys to

Gary Henson and Roland Henson

01/18/2002-03316 11:06 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

(hereinafter called Grantee), all My right, title, interest, and claim in 602 to the following described real

estate, situated in

Shelby

County, Alabama, to-wit:

A lot or parcel of land located in the NE½ of SE½ of Section 15, Township 19, Range 2 East, described as follows: Begin at the SW corner of the NE½ of the SE½ of said Section 15; thence North 18 deg. East along the East right-of-way line of U. S. Highway 231, 608 feet; thence North 85 deg. 17 min. East 245.9 feet to a point; thence South 9 deg. 39 min. East 483.01 feet to a point; thence South 15 deg. 15 min. East 100 feet to a point on the South line of said ½-½ Section; thence run West along the South line of said ½-½ Section a distance of 540.9 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:
A lot or parcel of land located in the NE½ of SE½ of Section 15,
Township 19 South, Range 2 East, more particularly described as
follows: Commence at the Southwest corner of the NE½ of SE½ of
said Section 15; thence North 87 deg. 16 min. East along South
line of said forty 440.9 feet to a point; said point being the
point of beginning of the parcel of land herein described; thence
continue along the South line of said forty a distance of 100 feet
to a point; thence North 15 deg. 15 min. West 100 feet to a point;
thence North 9 deg. 39 min. West 88.29 feet; thence run North 85
deg. 17 min. West a distance of 100 feet; thence run South a
distance of 190 feet, more or less, to the point of beginning.

CONTINUED ON REVERSE SIDE

TO HAVE AND	TO HOLD to said	GRANTEE	Forever.				
Given under MY	hand and seal, th	his q	da	y of	January, 💂	XX	20.02.
Witnesses:			Hewitt L	Con	Will	(SI	EAL)
		`\				(SI	EAL)
THE STATE OF	ALABAMA						
SHELBY	COUNTY						
I, the undersigned	l authority, a	Notary	Public				

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same

voluntarily on the day the same bears date.

in and for said County, in said State, hereby certify that

Given under my hand and official seal this que day of January,

319 2002

Hewitt L. Conwill

Form ALA-34

Notary Public

Conwill & Justice

ALSO, LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL: From a corner accepted as the Southwest corner of the NE la of the SE of Section 15, Township 19 South, Range 2 East, proceed in a Northeasterly direction along the Easterly boundary of U. S. Highway 231 a distance of 309.75 feet to the point of beginning of herein described property; thence continue along said course (Easterly boundary of said highway) a distance of 298.15 feet; thence turn a deflection angle of 67 deg. 13 min. right and proceed in an Easterly direction a distance of 245.95 feet; thence turn a deflection angle of 85 deg. 06 min. right and proceed Southeasterly a distance of 276.17 feet; thence turn a deflection angle of 95 deg. 00 min. right and proceed in a Westerly direction, parallel to the North boundary of herein described property a distance of 387.88 feet to the point of beginning of herein described property. Containing 2.0 acres. The above described property is located in the NE 2 of the SE 2 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.

The above described property does not constitute any part of Grantor's homestead.

STATE OF ALABAR COUNTY OF

Recording Fee \$
Deed Tax \$

This form furnished by HARRISON, CONWILL, HARRISON, & INTERFER

Columbiana

Inst # 2002-03316

01/18/2002-03316 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 14.50