

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain mortgage executed by **CAMDEN COVE LLC**, which said mortgage was recorded in the Judge Of Probate Office in **SHELBY County , Alabama IN INST# 1998-22863 AND AMENDED IN INST# 01998-40102**, and for good and valuable consideration, the receipts of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto CAMDEN COVE LLC, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 119 according to the survey of Camden Cove, sector two as recorded in map book 27 page 26, in the of the Judge Of Probate Of Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lein of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 15th **DAY OF January 2002.**

FIRST COMMERCIAL BANK

By *Kristin Sturges Hair*

**KRISTIN STURGES HAIR**  
JUNIOR COMMERCIAL LENDER

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that **KRISTIN STURGES HAIR** whose name as **JUNIOR COMMERCIAL LENDER** of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 15th **DAY OF JANUARY 2002.**

*Debbie N. Jackson*  
Notary Public

My Commission expires:

NOTARIAL SEAL)

This instrument was prepared by:

**MARY E. RATLIFF**  
**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 11, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

01/18/2002-03300  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

Inst # 2002-03300