

This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Alabama 35209
205/238-2441

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **WASHINGTON MUTUAL HOME LOANS, INC.** whose address is **Florence Mall, 1945 West Palmetto Street, Florence S.C. 29501** a certain Mortgage dated **July 13, 2001** made and executed by **Paul Foster Blackstone, Sr. and Betty Lou Blackstone, Husband and Wife** favor of **COMPASS BANK** upon the following described property situated in **Shelby County** State of **Alabama**

LOT 41, ACCORDING TO THE AMENDED MAP OF THE RESURVEY OF THE FINAL PLAT PHASE III STRATFORD PLACE, RECORDED IN MAP BOOK 14, PAGE 38, IN THE PROBATED OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of **One Hundred Eight Thousand Five Hundred Dollar and /100 (\$108,500.00)** which Mortgage is record in Book, *Inst. #* Volume, Fiche, or number No. , at page (or as No. *) 2001-30957* of the Public Records **Shelby County, State of Alabama** together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **1** day of **August, 2001**

Linda Jackson
Witness: Linda Jackson

Marilyn Bell
Witness: Marilyn Bell

COMPASS BANK
Linda Skipper
Linda Skipper
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Linda Skipper whose name as Asst. Vice President Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **1** day of **August, 2001**

Sherry J. Hayes
(Notary Public State of Alabama
Commission expires 05/11/2002

(SEAL)

Inst # 2002-03233

01/17/2002-03233
03:35 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-03233