

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2002-03189

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000909051 "Knox" Lender ID:0909051/ Shelby, Alabama 01/117: 11.00
Received Date: 12/20/01

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain Mortgage dated 08/03/1987, made and executed by JACKSON
KNOX JR. AND WIFE SANDRA ANNE KNOX, to secure payment of the principal sum of
\$148,500.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 08/04/1987 as Instrument No.
NA Mortgage Book 143, Page 708, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

COLONIAL BANK
On 1-11-02 (DATE)

By: Sylvia R. Bragg
Sylvia R. Bragg-Vice President

By: Jack E. Manning
Jack E. Manning-Senior Vice President

STATE OF Alabama
COUNTY OF Madison

ON 1-11-02, before me, Debbie McAnally, a Notary Public in and for
the County of Madison State of Ala, personally
appeared Sylvia R. Bragg & Jack E. Manning personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Debbie McAnally

Notary Expires: / /

My Commission
Expires 11/4/2002

* Document Prepared By: Sheila D. Glaze (This area for notarial seal)
Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
CLF-20020102-0060 ALSHELBY SHELBY AL BAT: 915037/000909051 KXALDOM1

Inst # 2002-03189

01/17/2002-03189
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00