Recording Requested By: Regions Mortgage, Inc.

When Recorded Regurn To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000909051 "Knox" Lender ID:0909051/ Shelby, Alabama 01/117: 11.00 Received Date: 12/20/01

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/03/1987, made and executed by JACKSON KNOX JR. AND WIFE SANDRA ANNE KNOX, to secure payment of the principal sum of \$148,500.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/04/1987 as Instrument No. NA Mortgage Book 143, Page 708, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

COLONIAL BANK On 1-11-02 (DATE)

By: Seplie R. Bragg

Sylvia R. Bragg-Vice President

Jack E. Manning-Senior Vice President

STATE OF Alabama COUNTY OF MADISON

on 1-11-02, before me, Debum ally, a Notary Public in and for the County of Madison State of County of Madison State of Manningersonally known to me (or proved appeared Sylvia R Riags + Jack Manningersonally known to me (or proved) to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

-) o Donal Manool

Notary Expires:

My Commission

Expires 11/4/2002

area for notarial seal)

* Document Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CLF-20020102-0060 ALSHELB SHELBY AL BAT: 915037/000909051 KXALDOM1

Inst # 2002-03189

01/17/2002-03189

Di:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI NEL