

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0059446099

re-record to add legal description
Exhibit A and reflect re-record mortgage

Inst # 2001-22230

06/01/2001-22230
10:48 AM CERTIFIED

SPACE ABOVE SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

0002-03159

06/17/2002-03159
12:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

all of its right, title and interest under that certain Mortgage dated MAY 25, 2001
executed by JAMES M. PARKS AND BEVERLY B. PARKS, HUSBAND AND WIFE JOINT
TENANCY

Re-recorded in 2001-25839

to MORTGAGESOUTH, LLC

2001-22229

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as:

2002-3158

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 25, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that

J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 25TH
day of MAY, 2001.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC


J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Inst # 2001-25840

06/22/2001-25840

11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NB 11.00

"Exhibit A"

Lot 5, according to the Survey of Deerwood Lake, 2nd Sector,
as recorded in Map Book 21, Page 57, in the Probate Office of
Shelby County, Alabama

Inst # 2002-03159

01/17/2002-03159

12:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00