ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the
receipt whereof is nereby acknowledged, the undersigned does hereby grant, bargain, salt, some and
assign to Chase Mannattan Mortgage Corporation
THE AIRCHIRD OF THE TERRITOR OF THE TERRITOR DE TIENT
CHILL DICER LEE POUNDERS. A MARRIED MAN
bearing date of the 29THday of NOVEMBER, 2001, on property described as:
LOT 215, ACCORDING TO THE RESURVEY OF FINAL PLAT, STAGECOACH TRACE, SECTOR 2, AS RECORDED IN MAP BOOK 28, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
The Strument # 2001 - 5 47 33 WEL and recorded in Book Page, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property
and recorded in BookPage, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29TH day of NOVEMBER, 2001.
LIBERTY MORTGAGE CORPORATION

Charoltte C. Leddo, Corporate Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 29TH day of NOVEMBER, 2001

My Commission Expires:

NOTARY PUBLIS STATE OF ALABAMA AT LARGE MY COMMISS. TEXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS