RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2002-02849

O1/16/2002-02849
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

······································	
FOR VALUE RECEIVED, Mortgage Electronic	c Registration Systems, Inc. ("MERS") as
nominee for MORTGAGESOUTH, L.L.C., its su	
transfer to <u>SUNTRUST MORTGAGE, INC.</u>	
assigns, all its right, title and interes	
by JOHN M. HACKBARTH AND MARCELLA HACKBA	
the day ofJANUARY	·
the Judge of Probate of <u>JEFFERSON</u>	
describing land therein as:	THURST TO THE PARTY OF THE PART
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
Lot 847, according to the Survey of Eaglas recorded in Map Book 25, Page 81, in Alabama; being situated in Shelby Coun	n the Probate Office of Shelby County.
2002 -	2848
• • • • • • • • • • • • • • • • • • •	à.
	•
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accru	or referred to, the money due and to become due ue under said Mortgage.
DATE	÷
STATE OF . COUNTY OF	
	6 X/Intila
I, <u>CHERYL T. CARTEE</u> a notary public in and for said County, in said State, hereby certify that	J. Hunter Palmer, Assistant Secretary
J. HUNTER PALMER	J. Hunter Palmer, Assistant Secretary
whose name as Assistant Secretary of Mortgage Electronic Registration Systems T	
of Mortgage Electronic Registration Systems In a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said	
corporation.	
Given under my hand and official seal this 4th	
day of January . 2002	
NOTARY PUBLICATATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jul 26, 2005	
MY COMMISSION EXPIRES: Jul 26, 2005 My Commission Expires: Jul 26, 2005 My Commission Expires: Jul 26, 2005	This instrument prepared by:
	MORTGAGESOUTH, L.L.C.
	_2501 20th Place South, Suite 410
-	
	Birmingham, AL 35223
(Seal)	•
	· · · · · · · · · · · · · · · · · · ·

MIN: 1001395-0130445243-2

MERS Phone: 1-888-679-6377