

AFFIDAVIT AS TO HEIRS

(SMALL ESTATES WHERE DECEDENT DIED INTESTATE AFTER 10/1/83 AND DEED IS WITHOUT SURVIVORSHIP)

STATE OF ALABAMA
COUNTY OF SHELBY

ON THE 19th DAY OF SEPTEMBER, 2001, BEFORE ME PERSONALLY APPEARED LIBBY BLACKWELL AND JEAN BROWN PERSONALLY KNOWN TO ME AND BY ME FIRST DULY SWORN ON OATH DID SAY AS FOLLOWS:

AFFIANT(S) IS/ARE FAMILIAR WITH THE FAMILY HISTORY OF DENA REACH, DECEASED, WHO WAS THE OWNER OF THE FOLLOWING PROPERTY:

SEE ATTACHED EXHIBIT "A"

AND THAT SAID DECEDENT DIED MARCH 6, 2001, AND THAT THE PLACE OF RESIDENCE AND HOMESTEAD AT THE TIME OF DEATH WAS AS FOLLOWS:

1301 SIMSVILLE ROAD
ALABASTER, ALABAMA 35007

AND AFFIANT(S) FURTHER STATES THAT DECEDENT LEFT SURVIVING THE FOLLOWING PERSONS, AS HEIRS OR OTHERWISE INTERESTED PARTIES TO THE ESTATE AND THAT THE FOLLOWING IS A TRUE AND CORRECT ACCOUNT OF ALL MARRIAGES, CHILDREN AND DIVORCES OF THE DECEDENT:

WIDOW/WIDOWER: NONE

DIVORCED WIFE OR HUSBAND: NONE

CHILDREN: NONE

ADOPTED CHILDREN: NONE

DESCENDANTS OF DECEASED CHILDREN: NONE

OTHER: SIBLINGS
ANNIE LAURA SCOTT
EVA LEE IRVIN
MARY LOU FORD
STELLA GREENE
ALVIE HUFFSTUTTLER
JEAN BROWN
ELEAN WOODS (DECEASED)
ALLIE B. LOVELADY (DECEASED)

DESCENDANTS OF DECEASED SIBLINGS CHILDREN: JOYCE DILL
GAIL HARDIN
RONNIE LOVELADY

THE AFFIANT(S) AFFIRMS THAT THE FAIR MARKET VALUE OF THE DECEDENT'S ESTATES WAS NOT GREATER THAN \$ 75,000 WHICH INCLUDES THE FOLLOWING REAL AND PERSONAL PROPERTY:(VALUES & BALANCES AS OF THE DATE OF BIRTH).

REAL ESTATE APPRAISED VALUE: 145,000

MORTGAGES DUE AT DATE OF DEATH: NONE

STOCKS, BONDS, MORTGAGE OR NOTES PAYABLE AND NEGOTIABLE INSTRUMENTS: NONE

OTHER: NONE

AFFIANT(S) STATES THAT THE ABOVE RECITED ASSETS ARE THE ENTIRE ESTATE POSSESSED BY THE DECEDENT AT THE TIME OF DEATH AND THAT THE PURPOSE OF THIS AFFIDAVIT IS TO DETERMINE THE HEIRS OF THE DECEDENT AS IS SET OUT IN THE CODE OF ALABAMA 43 8 40 TO 43 8 42 AND 43 8 44.

AND AFFIANT(S) FURTHER STATES THAT DECEDENT LEFT NO OTHER CHILDREN OR

Inst # 2002-02818

01/16/2002-02818
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
003 CH

ADOPTED CHILDREN OR CHILDREN DESCENDANTS OF DECEASED CHILDREN OR ADOPTED CHILDREN.

AND THAT ALL OF THE ABOVE PARTIES ARE OVER THE AGE OF NINETEEN AND COMPETENT EXCEPT THE FOLLOWING:

NAME AND AGE OF MINORS: NONE

NAME AND AGE OF NON-COMPETENT: NONE

AND AFFIANT(S) FURTHER STATE THAT DECEDENT (☒) LEFT A WILL (☐) DID NOT LEAVE A WILL.

AND THAT ALL DEBTS AGAINST THE ESTATE (☒) HAVE (☐) HAVE NOT BEEN PAID.

AFFIANT(S) MAKE THIS AFFIDAVIT TO INDUCE MAGIC CITY TITLE, INC. TO ISSUE A MORTGAGE/OWNER TITLE POLICY STATING THAT DENA REACH IS/ARE THE TRUE OWNERS OF THE PROPERTY DESCRIBED ABOVE.

AFFIANT(S) ACKNOWLEDGES THAT THIS DOCUMENT IS TO BE USED TO DETERMINE OWNERSHIP OF REAL PROPERTY AND MAY BE USED IN A COURT OF LAW TO DETERMINE OWNERSHIP AND MAY BE RECORDED FOR RECORD IN THE PROBATE RECORDS.

Jean Brown
SIGNATURE OF AFFIANT

Libby Blackwell
SIGNATURE OF AFFIANT

1104 Kent Dairy Rd
Address

P.O. Box 737
Address

Alabaster, AL 35007

Nelenav, AL 35080

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LIBBY BLACKWELL AND JEAN BROWN WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS/ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 19TH DAY OF SEPTEMBER, 2001.

Stephanie Dail Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02-26-05

EXHIBIT "A"

LEGAL DESCRIPTION

The certain tract of land described as: Commence at the point of intersection with the South line of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 36, Township 20 South, Range 3 West, with the West right-of-way line of the Harpersville Public Road, and run thence in a Northeasterly direction along the Westerly right-of-way line of said public road, a distance of 310 feet, to the point of beginning; run thence and continue in a Northeasterly direction along the Westerly right-of-way line of said Harpersville Public Road, a distance of 510 feet, to a point; run thence West and parallel with the South line of said North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$, of the Northeast $\frac{1}{4}$, a distance of 426.9 feet; run thence in a Southwesterly direction and parallel with the Harpersville Public Road, a distance of 510 feet; run thence in an Easterly direction and parallel with the North line hereof a distance of 426.9 feet, more or less, to the point of beginning, and containing 5 acres, more or less; less and except a tract described as: Commence at the Northwest corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 36, Township 20 South, Range 3 West, thence run South along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 391.71 feet; thence turn a deflection angle of 90 degrees, 04 minutes, 00 seconds to the left and run a distance of 348.07 feet; thence turn a deflection angle of 66 degrees, 52 minutes, 04 seconds to the left and run a distance of 391.45 feet, to the point of beginning; thence continue in the same direction a distance of 129.10 feet; thence turn a deflection angle of 68 degrees, 19 minutes, 07 seconds to the right and run a distance of 426.90 feet, to the West right-of-way of Shelby County Highway No. 11; thence turn a deflection angle of 111 degrees, 40 minutes, 53 seconds to the right and run along said Highway right-of-way a distance of 197.95 feet; thence turn a deflection angle of 96 degrees, 07 minutes, 47 seconds to the right and run a distance of 137.13 feet; thence turn a deflection angle of 27 degrees, 48 minutes, 40 seconds to the left and run a distance of 280.18 feet, to the point of beginning, and containing 1.28 acres, and being situated in the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$, said Section 36, Township 20 South, Range 3 West. Above described tract, less exception, situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 36, Township 20 South, Range 3 West, Shelby County, Alabama.

Inst # 2002-02818

01/16/2002-02818
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00