

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2002-02815

01/16/2002-02815
09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JOHN M. HACKBARTH AND MARCELLA HACKBARTH and bearing the date of the 4th day of JANUARY, 2002, and recorded in the office of the Judge of Probate of JEFFERSON County, State of ALABAMA, describing land therein as:

Lot 847, according to the Survey of Eagle Point - 8th Sector, 2nd Phase, as recorded in Map Book 25, Page 81, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

2002-2814

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF
COUNTY OF

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that

J. HUNTER PALMER

whose name as Assistant Secretary

of Mortgage Electronic Registration Systems Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th
day of January, 2002

Cheryl T. Cartee
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer
J. Hunter Palmer, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1006395-0130745219-2 MERS Phone: 1-888-679-6377