

Prepared by Bernice Pilgrim  
Bernice Pilgrim  
1825 Barrett Lakes Blvd Ste 100  
Kennesaw, GA

CITY NATIONAL BANK OF WEST VIRGINIA

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Alabama

4293979  
2001HS1

Inst # 2002-02779

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to \*  
01-117

all beneficial interest under that certain Mortgage, dated January 26, 2001, executed by  
JAMES C. WATTS AND WIFE, J. DENISE WATTS

\* THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING  
Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

Mortgagor,

and recorded as Instrument No. 2001-03756 on 2/2/01, in the  
Office of the County Recorder of SHELBY County, State of ALABAMA

Legal description of property:

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-01-0000918

Corporation:


CITY NATIONAL BANK OF WEST VIRGINIA  
1825 BARRETT LAKES BLVD, SUITE 100  
KENNESAW, GA 30144

Assignment Date: 02/01/01

By:

Connie Klingensmith

Title: Assistant Vice President

STATE OF <u>Georgia</u>	COUNTY OF <u>Cobb</u>	ss:
On <u>2-01-01</u>	before me, <u>Bernice Chaney</u>	personally
appeared <u>Connie Klingensmith</u>		
I personally known to me -OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
X <u>Bernice Chaney</u> Bernice Chaney Notary Public		NOTARY SEAL STAMP 

Management Systems Development, Inc. (800)984-6060

Loan Energizer™

#AL\_ASS(1/15/99mrgn)

Copyright (c) 1994-97

Inst # 2002-02779

01/15/2002-02779  
04:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00