TRANSFER AND ASSIGNMENT

STATE OF Alabama

BIRMINGHAM, ALABAMA 35209

COUNTY OF Shelby)			
FOR VALUE RECEIVED, the bargain, sell, convey, assign successors and assigns, those described, and filed as indicatherein described and all its improved the convey.	and deliver unto se certain mortgated below, toget	Hibernia ages hereinaf ther with debt	National Bank ter more particula s thereby secured	, its irly I, the notes
NAMES(S) OF MORTGAGOR Jeffrey R. Musser, a single person	BOOK	PAGE	COUNTY Shelby	STATE Alabama
	04 ± 08 SHELBY	2775 S/2002-02 PM CERTI COUNTY JUDGE OF PR 1 CH 11.00	Inst # 2002- 776 FIED OBAIE	
THIS TRANSFER AND ASSI	GNMENT IS wit	hout recourse	upon the unders	igned.
TO HAVE AND TO HOLD un and assigns, forever.	to the said <u>ніьс</u>	ernia Nati	<u>onal Bank</u> , its	successors
IN WITNESS WHEREOF, the caused these presents to be	e said Coats & C executed this th , 2001	o., inc., as ov e <u>27 t h</u> da	vner of said mortg	ages has
	BY:	COATS & CO.	, INC.	
ATTESTED BY:	i Breu	R. B. CÓATS,	III PRESIDENT	
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, certify that R. B. Coats, III, w foregoing instrument, and what, being informed of the coauthority, executed same volume.	ho is President on no is known to mandal of the co	of Coats & Co e, acknowled nveyance, he	., Inc., is signed to ged before me on as such officer w	the this day
GIVEN UNDER MY HAND A		EAL this the	27th day of	
My Commission expires:	4/11/02	Not	ary Public	AYLONING
THIS INSTRUMENT WAS PREPA COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWA				STATE