## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration receipt whereof is hereby acknowle Chase Manhattan Moassign to	in hand paid to the deged, the undersign or tgage Corpora	ned does hereby tion	y grant,	, bargain, se that cer	ell, convey and tain mortgage in
the amount of \$ 136,650.00	_ executed by	Daniel A.	Lee,	a single	individual
bearing date of the 14th day of	December, 200	on pr	operty	described as	s:
Lot 20, according to the in Map Book 27, page 16,	Survey of Rocky in the Probate	y Ridge, Pha office of S	se 2,	as recor Count	ded Afabama.
			03	:24 PM	O2-02738 CERTIFIED JUDGE OF PROBATE
				901 CH	11.00
Inst# 2001- 5 and recorded in **EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXX , of the County, Alabama	, together with	the deb	ent to be exe	cured and property
		By:Charoltte	C. Le	ddo, Corpor	rate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON					
I, the undersigned, a Notal Leddo, whose name as Corporate signed to the foregoing instrument informed of the contents of the insexecuted the same voluntarily for	Secretary of Liberty and who is known trument, she, in her	y Mortgage Conto me, acknow as such capacity as such	rporation ledge be ch offic	on, an Alaba efore me on	this day that, being
Given under my hand and	seal this 14th d			3, <u>2001</u>	

NOTARY PUBLISES: ATE OF ALPBAMA AT LARGE MY COMMISS. EXPIRES: Dec 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: